

Sunday, August 9, 2026
The Eleventh Sunday
after Pentecost

Trinity Lutheran Church
10:00am: Meadowlawn
1801 62nd Ave N
727-822-3307



 WELCOME & ANNOUNCEMENTS

 PRELUDE

 CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God,
whose compassionate mercy endures forever.
Amen.

Let us confess our failure to love as we are loved.

We take time to consider our actions and choices.

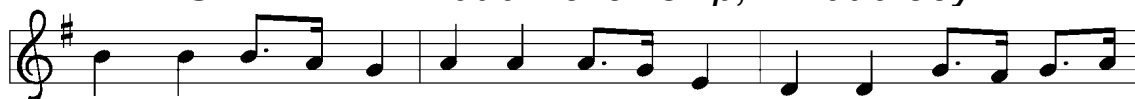
Compassionate God,
we confess to you all our sins.
Our burden is heavy, and we cannot free ourselves.
In your mercy, call us back to you.
Restore us to dwell in your peace.
In Christ's name we pray,
Amen.

Jesus says, "Come to me,
and I will give you rest."
In the name of God,
Father, † Son, and Holy Spirit,
your sins are forgiven.
Rest and rejoice in God's love.
Amen.

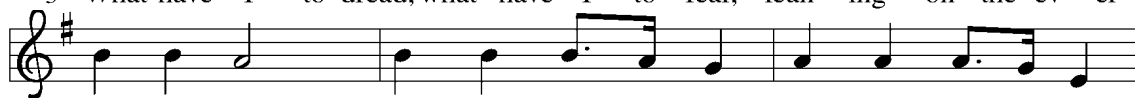


GATHERING HYMN *What a Fellowship, What a Joy*

ELW 774



1 What a fel - low-ship, what a joy di - vine, lean - ing on the ev - er -
2 Oh, how sweet to walk in this pil - grim way, lean - ing on the ev - er -
3 What have I to dread, what have I to fear, lean - ing on the ev - er -



last - ing arms; what a bless - ed - ness, what a peace is mine,
last - ing arms; oh, how bright the path grows from day to day,
last - ing arms? I have bless - ed peace with my Lord so near,



lean - ing on the ev - er - last - ing arms.
lean - ing on the ev - er - last - ing arms.
lean - ing on the ev - er - last - ing arms.

Refrain



Lean - ing, lean - ing, safe and se - cure from all a - larms;



lean - ing, lean - ing, lean - ing on the ev - er - last - ing arms.

Text: Elisha A. Hoffman, 1839–1929

Music: SHOWALTER, Anthony J. Showalter, 1858–1924



GREETING

The Grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.



HYMN OF PRAISE



This is the feast of vic-to-ry for our God. Al - le - lu - ia.

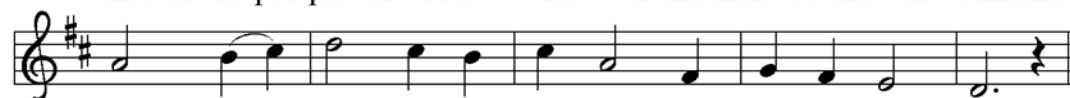
All



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo - ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless - ing and glo - ry are his.

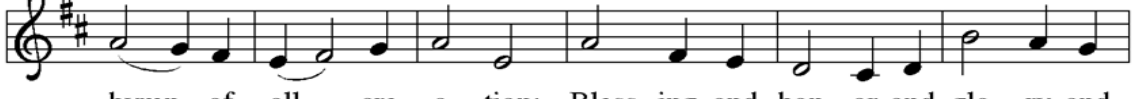
Refrain



This is the feast of vic-to-ry for our God. Al-le-lu-ia.



2 Sing with all the peo-ple of God and join in the

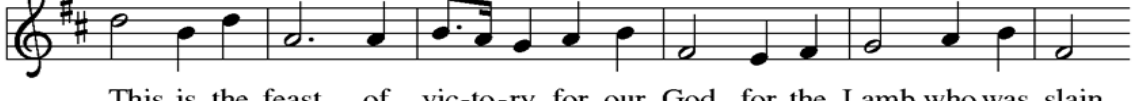


hymn of all cre-a-tion: Bless-ing and hon-or and glo-ry and



might be to God and the Lamb for-ev-er. A-men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be-gun his reign. Al-le-lu-ia. Al-le-lu-ia.



PRAYER OF THE DAY

God our defender, storms rage around and within us and cause us to be afraid. Rescue us from despair, deliver us from fear, and preserve us in the faith of your Son, Jesus Christ, our Savior and Lord. **Amen.**



INTRODUCTION TO READINGS



FIRST READING: 1 Kings 19:9-18

On Mount Horeb, where God had appeared to Moses with typical signs of God's presence—earthquake, wind, and fire—Elijah now experienced God in "sheer silence." God assured Elijah that he is not the only faithful believer. Seven thousand Israelites are still loyal. God instructed Elijah to anoint two men as kings and to anoint Elisha as his own successor.

⁹At Horeb, the mount of God, Elijah came to a cave and spent the night there. Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" ¹⁰He answered, "I have been very zealous for the LORD, the God of hosts, for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." ¹¹He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind, and after the wind an earthquake, but the LORD was not in the earthquake, ¹²and after the earthquake a fire, but the LORD was not in the fire, and after the fire a sound of sheer silence. ¹³When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the

cave. Then there came a voice to him that said, “What are you doing here, Elijah?” ¹⁴He answered, “I have been very zealous for the LORD, the God of hosts, for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.” ¹⁵Then the LORD said to him, “Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. ¹⁶Also you shall anoint Jehu son of Nimshi as king over Israel, and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. ¹⁷Whoever escapes from the sword of Hazael, Jehu shall kill, and whoever escapes from the sword of Jehu, Elisha shall kill. ¹⁸Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.”

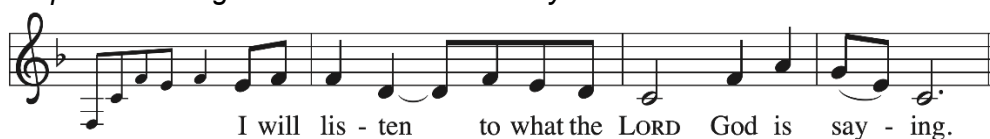
Word of God. Word of Life.

Thanks be to God.



PSALM: Psalm 85:8-13

The accompanist will play the refrain once as introduction and then all will join in singing; and will repeat the sung refrain when indicated by “R”



⁸ *I will listen to what the Lord God is saying; for you speak peace to your faithful people and to those who turn their hearts to you.*

⁹ *Truly, your salvation is very near to those who fear you, that your glory may dwell in our land. R*

¹⁰ *Steadfast love and faithfulness have met together; righteousness and peace have kissed each other.*

¹¹ *Faithfulness shall spring up from the earth, and righteousness shall look down from heaven. R*

¹² *The Lord will indeed grant prosperity, and our land will yield its increase.*

¹³ *Righteousness shall go before the Lord and shall prepare for God a pathway. R*



SECOND READING: Romans 10:5-15

A right relationship with God is not something we achieve by heroic efforts. It is a gift received in the proclamation whose content is Jesus Christ. This proclaimed word creates our faith in the Lord Jesus Christ. Hence Christian proclamation is an indispensable component of God's saving actions.

⁵Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” ⁶But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) ⁷“or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). ⁸But what does it say? “The word is near you, in your mouth and in your heart” (that is, the word of faith that we proclaim), ⁹because if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰For one believes with the heart, leading to righteousness, and one confesses with the mouth,

leading to salvation. ¹¹The scripture says, “No one who believes in him will be put to shame.” ¹²For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. ¹³For “everyone who calls on the name of the Lord shall be saved.” ¹⁴But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? ¹⁵And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

Word of God. Word of Life.

Thanks be to God.



GOSPEL ACCLAMATION

Sung twice.



GOSPEL: Matthew 14:22-33

Matthew's gospel typically portrays Jesus' disciples as people of "little faith," who fail despite their best intentions. In this story, Matthew shows how Jesus comes to the disciples when they are in trouble and sustains them in their time of fear and doubt.

The good news of God's love according to Matthew.

Glory to you, O Lord.

²² Jesus made the disciples get into a boat and go on ahead to the other side of the Sea of Galilee, while he dismissed the crowds who had just been fed. ²³ And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, ²⁴ but by this time the boat, battered by the waves, was far from the land, for the wind was against them. ²⁵ And early in the morning he came walking toward them on the sea. ²⁶ But when the disciples saw him walking on the sea, they were terrified, saying, “It is a ghost!” And they cried out in fear. ²⁷ But immediately Jesus spoke to them and said, “Take heart, it is I; do not be afraid.” ²⁸ Peter answered him, “Lord, if it is you, command me to come to you on the water.” ²⁹ He said, “Come.” So Peter got out of the boat, started walking on the water, and came toward Jesus. ³⁰ But when he noticed the strong wind, he became frightened, and, beginning to sink, he cried out, “Lord, save me!” ³¹ Jesus immediately reached out his hand and caught him, saying to him, “You of little faith, why did you doubt?” ³² When they got into the boat, the wind ceased. ³³ And those in the boat worshiped him, saying, “Truly you are the Son of God.”

This is the Gospel of the Lord.

Praise to You, O Christ.



SERMON

A brief period for silent meditation will follow at the conclusion of the sermon.



HYMN OF THE DAY *Eternal Father, Strong to Save*

ELW 765



- 1 E - ter - nal Fa - ther, strong to save, whose arm has bound the
- 2 O Sav - ior, whose al - might - y word the winds and waves sub -
- 3 O Ho - ly Spir - it, who didst brood up - on the cha - os
- 4 O Trin - i - ty of love and pow'r, all trav - 'lers guard in



rest - less wave, who bade the might - y o - cean deep its
mis - sive heard, who walked up - on the foam - ing deep, and
dark and rude, and bid its an - gry tu - mult cease, and
dan - ger's hour from rock and tem - pest, fire and foe, pro -



own ap - point - ed lim - its keep: oh, hear us when we
calm a - mid the storm didst sleep: oh, hear us when we
give, for wild con - fu - sion, peace: oh, hear us when we
tect them where - so - e'er they go; thus ev - er - more shall



cry to thee for those in per - il on the sea.
cry to thee for those in per - il on the sea.
cry to thee for those in per - il on the sea.
rise to thee glad hymns and praise from land and sea.

Text: William Whiting, 1825–1878, alt.

Music: MELITA, John B. Dykes, 1823–1876



THE APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord, who was
conceived by the Holy Spirit, born of the virgin Mary, suffered
under Pontius Pilate, was crucified, died, and was buried; he
descended to the dead. On the third day he rose again; he
ascended into heaven, he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church, the
communion of saints, the forgiveness of sins, the resurrection of
the body, and the life everlasting. Amen.



PRAYERS OF INTERCESSION

With trust in God who supplies our needs, we pray for the church, those in need, and all of God's creation.

After each petition:

Merciful God, **receive our prayer.**

At the conclusion of the prayers:

Receive our prayers, O God. All this we ask in the name of your Son, Jesus Christ our Lord. **Amen.**

eGiving



THE SHARING OF PEACE

Instead of putting a donation in the offering plate during the anthem, you can use the QR code to make a contribution on the church website; or you can mail an offering to the church.



OFFERTORY HYMN *Shout to the Lord*

ELW 821

My Je - sus, my Sav - ior, Lord, there is none like you.

All of my days I want to praise the won - ders of your might - y love.

My com - fort, my shel - ter, tow - er of ref - uge and strength;

let ev - 'ry breath, all that I am nev - er cease to wor - ship you.

Shout to the Lord, all the earth; let us sing pow - er and maj - es - ty, praise

to the King. Moun - tains bow down and the seas will roar at the

sound of your name. I sing for joy at the work of your hands;

for - ev - er I'll love you, for - ev - er I'll stand.

Noth - ing com - pares to the prom - ise I have in you.

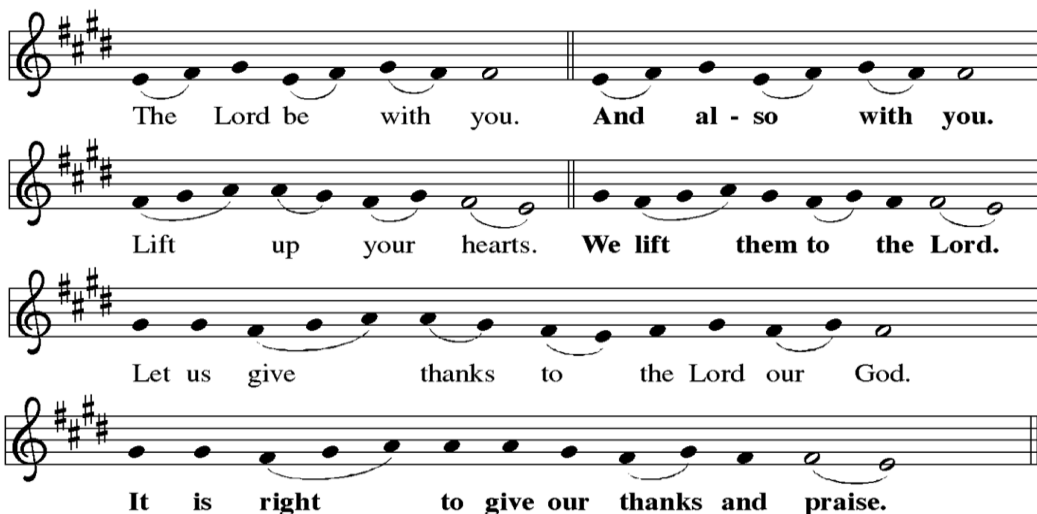
Text: Darlene Zschech, b. 1965

Music: SHOUT TO THE LORD, Darlene Zschech

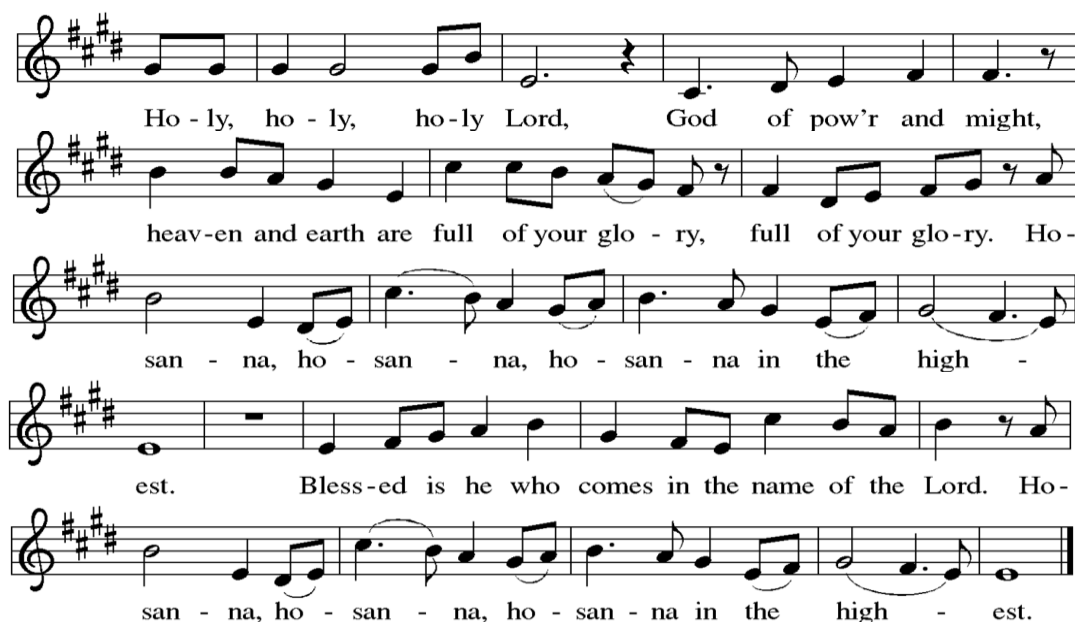
OFFERING PRAYER

Loving God,
we offer at your table the gifts of our hearts.
Help us share freely of your love,
that all creation can taste your abundance.
We ask this in the name of Jesus,
through the Spirit abiding with us now and forever. Amen.

THE GREAT THANKSGIVING



It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:





WORDS OF INSTITUTION

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.



THE LORD'S PRAYER

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done on earth as in heaven.
Give us today our daily bread. Forgive us our sins,
as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**



INVITATION TO COMMUNION

With these gifts, heaven has come near.
Come, let us share in the feast!



LAMB OF GOD

The musical notation is written on four staves, each with a treble clef and a key signature of one flat (B-flat). The melody is simple and repetitive, with lyrics written below the notes. The lyrics are: "Lamb of God, you take a - way the sin of the world; have mer-cy on us. Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; grant us peace." The word "grant" is underlined with a curved line.

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.



COMMUNION HYMN *When Peace, Like a River*

ELW 785



1 When peace, like a riv - er, at - tend - eth my way; when
2 Though Sa - tan should buf - fet, though tri - als should come, let
3 He lives— oh, the bliss of this glo - ri - ous thought; my
4 And Lord, haste the day when our faith shall be sight, the



sor - rows, like sea bil - lows, roll; what - ev - er my lot, thou hast
this blest as - sur - ance con - trol, that Christ hath re - gard - ed my
sin, not in part, but the whole, is nailed to his cross and I
clouds be rolled back as a scroll. the trum - pet shall sound and the



taught me to say, it is well, it is well with my soul.
help - less es - tate, and hath shed his own blood for my soul.
bear it no more. Praise the Lord, praise the Lord, O, my soul!
Lord shall de - scend; e - ven so it is well with my soul.

Refrain



It is well with my soul, it is well, it is well with my soul.

Text: Horatio G. Spafford, 1828–1888

Music: VILLE DU HAVRE, Philip P. Bliss, 1838–1876



PRAYER AFTER COMMUNION

Let us pray. Compassionate God,
through the gifts of bread and wine
our hearts are filled with the abundance of your love.
Strengthen us that we may share your love freely,
as you have shared with us.
We ask this in the name of Jesus,
through the Spirit sustaining us now and forever. **Amen.**



BLESSING

May our God, ✠ Creator, Redeemer, Sustainer,
bless, heal, and hold you today and always. **Amen.**



1 O God, our help in a - ges past, our hope for years to come,
 2 Un - der the shad - ow of your throne your saints have dwelt se - cure;
 3 Be - fore the hills in or - der stood or earth re - ceived its frame,
 4 A thou - sand a - ges in your sight are like an eve - ning gone,



our shel - ter from the storm - y blast, and our e - ter - nal home:
 suf - fi - cient is your arm a - lone, and our de - fense is sure.
 from ev - er - last - ing you are God, to end - less years the same.
 short as the watch that ends the night be - fore the ris - ing sun.

Text: Isaac Watts, 1674–1748, alt.
 Music: St. ANNE, William Croft, 1678–1727

 DISMISSAL

Go in peace. Live the good news.
Thanks be to God. We will!

 POSTLUDE [Livestream ends]

 **Please join us for a time of fellowship immediately after worship.**

Thank you to those serving this month: (MLC) = Meadowlawn Campus (DTC) = Downtown Campus

Date	Loc	Time	Lector	Communion Assistants	Flower Sponsor	Dedication
08/02/26	MLC	10:00 AM	Margarita Rodriguez	Frances Guido, Marty Snapp		
08/09/26	MLC	10:00 AM	Rob Carter	Violet Prepost, Margarita Rodriguez		
08/16/26	MLC	10:00 AM	Aimée Fox	Gary Bartelt, Phil Rearick		
08/23/26	MLC	10:00 AM	Violet Prepost	Aimée Fox, Frances Guido	F. Guido	For the Glory Of God
08/30/26	MLC	10:00 AM	Gary Bartelt	Marty Snapp, Violet Prepost	The Bartelts	Thanks & prayers for teachers & students

Birthdays this week:

08/11 - Anxley Miles
 08/12 - Greg Daniels

Anniversaries this week:

08/11 – Jan & Paul Frakes

This Week's Calendar of Events:

Today (08/09)

9:00am – City Church Worship (DTC Sanctuary)
 10:00am – Trinity Worship (MLC Sanctuary)
 11:00pm – Fellowship Hour (MLC CommUNITY Rm)
 11:30pm – All Ages Education (MLC CommUNITY Rm)
 7:00pm – St. Augustine Group (MLC Library)

Monday (08/10)

Bulletin Items Due

11:30am – WELCA/Women of Grace (MLC CommUNITY Rm)
 6:00pm – Beer & Hymns (Voodoo Brewing - 220 4th St N)

Tuesday (08/11)

1:00pm – TLC Staff Meeting (MLC Library)
 6:00pm – Church Council Meeting (MLC Library)

Wednesday (08/12)

11:30am – Community Meal (DTC 3rd Floor)
 1:00pm – Grace & Games (DTC 2nd Floor)
 5:30pm – Preschool Orientation (MLC CommUNITY Rm)

Thursday (08/13)

6:30pm – Vocal Choir Practice (MLC Sanctuary)

Friday (08/14)

9:30am – TLC Pantry (DTC 1st Floor)
 9:30am – Dolores Food Pantry (MLC CommUNITY Rm)

Saturday (08/15)

9:00am – Hope Chest (MLC Thrift Store)
 10:00am – Congr. Breakfast (Spring Garden Family Rest.)
 12:00pm – Baby Shower (Private Event) (CommUNITY Room)

Prayer List:

For those suffering from cancer: **For those homebound:**

Jim Tallon	Lorna Holder
Whitney & Greg Corrigan	Shirley Taylor
Rick Jackson	Betty Aker
Frank Durilla	Judy Milanese
Rev. Ernest Knoche	Petra Young
Ron Oughton	Sally Evans
Bob Sockrider	
Frances Guido	
Susan Herzhauser	

Note: These prayer requests are active for 3 months unless a shorter timeframe is requested.

For those needing strength or healing:

Terri Craig	Corinne
Jerry Barnard	Leonard
Mike Lederhouse	Robert & Brenda Meredith
Maureen Morris	Brian Schutzbach
O'cerion Johnson Jr.	Shakira
Janet Crim	Jill Boos Martin
Paula Smith	Linda Gascon
Vickie Clark	Pr. Tom Snapp
Luke Mendenhall	Will Diefel
Guy Smith	Linda Gascon
Joyce Dare	Willie Rodriguez
Linda Miles	Serenity Baker
Bob & Irma Kay	

For those grieving the loss of a loved one:

The family & friends of Pete Regan
 The family & friends of Barbara Hann
 The family & friends of Cecil Miles
 The family and friends of Pastor Joe Conner

Note: July financials are almost complete.

Waiting on EOM statements from: Wells Fargo (investments) and BayFirst Financial (money market) account.



	This Month (as of 07/31/26)	YTD Actual (as of 07/31/26)	YTD Budget (through 07/31/26)
Income	49,877.92	212,208.91	170,819.81
Expenses	(55,921.16)	(292,385.19)	(261,999.11)
Net	(6,043.24)	(80,176.28)	(91,179.30)
Cash available in Bank Accounts:			83,074.69
Balance in Investment Accounts:			741,129.44