

Sunday, May 24, 2026
The Day of Pentecost

Trinity Lutheran Church
11:00am: Meadowlawn
1801 62nd Avenue N
727-822-3307



 **WELCOME & ANNOUNCEMENTS**

 **PRELUDE**

 **THANKSGIVING FOR BAPTISM**

Salvation belongs to our God who is seated on the throne and to the Lamb!
Amen.

Let us give thanks for the gifts of baptism.

Merciful God,
you are the one who was, who is, and who is to come.
We thank you for the waters of creation:
morning dew, gentle rain, roaring waves.
We thank you for the waters that nourish us.
Blessed are you.

You guide us to springs of the water of life.

Jesus Christ, you are the faithful witness
who accompanies us on our journeys.
We praise you for joining us in joy and sorrow.
Blessed are you.

You guide us to springs of the water of life.

Holy Spirit, you empower us with divine love.
Break down barriers that divide us.
Fill us with the breath of peace.
Blessed are you.

You guide us to springs of the water of life.

Holy One, we thank you for the gifts and grace of baptism,
and for making us a new creation.
We join with saints and angels, giving you honor and praise,
now and forever.

Amen.



GATHERING HYMN *Hail Thee, Festival Day!*

ELW 394

Refrain

Hail thee, fes - ti - val day! Blest day to be hal - lowed for - ev - er;
 day when our Lord was raised, break - ing the king - dom of death.

Verses 1 and 5

1 Bright and in like - ness of fire, on . .
 5 Spir - it of life and of pow'r, now . .

those who a - wait his ap - pear - ing, he whom the
 flow in us, fount of our be - ing, light that en -

Refrain

Lord had fore - told sud - den - ly, swift - ly de - scends:
 light - ens us all, life that in all may a - bide:

Verses 2 and 6

2 Dai - ly the love - li - ness grows, a - dorned with the
 6 Praise to the giv - er of good! O Lov - er and

glo - ry of blos - som; heav - en its gates now un -
 Au - thor of con - cord, pour out your balm on our

Refrain

bars, fling - ing its in - crease of light:
 days; or - der our ways in your peace:

Text: Venantius Honorius Fortunatus, 530–609; tr. *Lutheran Book of Worship*
 Music: SALVE FESTA DIES, Ralph Vaughan Williams, 1872–1958
 Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.
 Outside USA: Music from *The English Hymnal*, © Oxford University Press 1906.



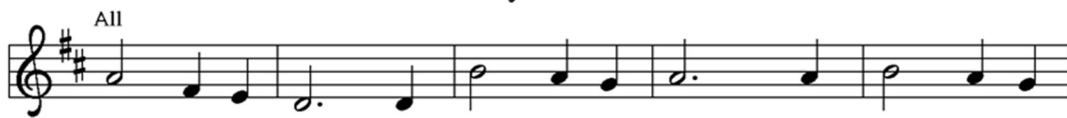
GREETING

The Grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.
And also with you.

HYMN OF PRAISE



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



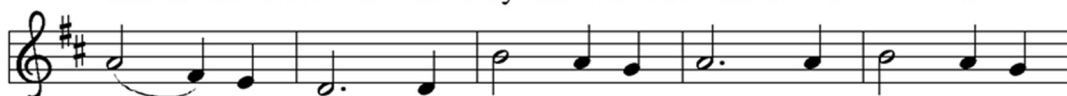
free to be peo-ple of God. Pow - er and rich - es and wis - dom and



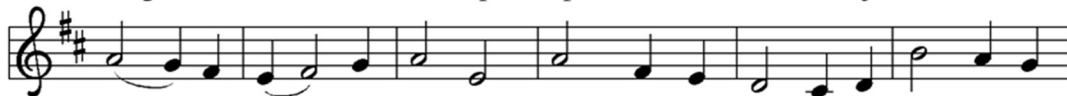
strength, and hon - or and bless-ing and glo - ry are his.



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



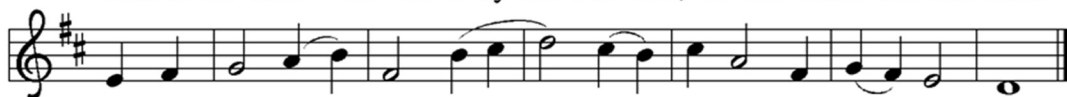
hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

O God of glory, your Son Jesus Christ suffered for us and ascended to your right hand. Unite us with Christ and with each other in suffering and in joy, that all the world may be drawn into your presence, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
Amen.

INTRODUCTION TO READINGS



FIRST READING: Numbers 11:24-30

The spirit of God rested upon seventy elders in Israel who had been chosen to share the burden of leadership with Moses. When some became jealous that two others also had the spirit and could prophesy, Moses said that he hoped that all of God's people would be prophets.

²⁴ Moses went out and told the people the words of the Lord, and he gathered seventy of the elders of the people and placed them all around the tent. ²⁵ Then the Lord came down in the cloud and spoke to him and took some of the spirit that was on him and put it on the seventy elders, and when the spirit rested upon them, they prophesied. But they did not do so again. ²⁶ Two men remained in the camp, one named Eldad and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, so they prophesied in the camp. ²⁷ And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." ²⁸ And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" ²⁹ But Moses said to him, "Are you jealous for my sake? Would that all the Lord's people were prophets and that the Lord would put his spirit on them!" ³⁰ And Moses and the elders of Israel returned to the camp.

Word of God. Word of Life.

Thanks be to God.



PSALM: Psalm 104:24-34

The accompanist will play the refrain once as introduction and then all will join in singing; and will repeat the sung refrain when indicated by "R"



Send forth your Spir-it and re - new the face of the earth.

²⁴ *How manifold are your works, O Lord!*

In wisdom you have made them all; the earth is full of your creatures.

²⁵ *Yonder is the sea, great and wide, with its swarms too many to number, living things both small and great.*

²⁶ *There go the ships to and fro, and Leviathan, which you made for the sport of it. R*

²⁷ *All of them look to you to give them their food in due season.*

²⁸ *You give it to them; they gather it; you open your hand, and they are filled with good things.*

²⁹ *When you hide your face, they are terrified; when you take away their breath, they die and return to their dust.*

³⁰ *You send forth your Spirit, and they are created; and so you renew the face of the earth. R*

³¹ *May the glory of the Lord endure forever; O Lord, rejoice in all your works.*

³² *You look at the earth and it trembles; you touch the mountains and they smoke. R*

³³ *I will sing to the Lord as long as I live; I will praise my God while I have my being.*

³⁴ *May these words of mine please God. I will rejoice in the Lord.*

Bless the Lord, O my soul. Hallelujah! R



SECOND READING: Acts 2:1-21

This reading will be offered in English, Spanish, French, German, Japanese, Hungarian (Magyar), and Tok Pisin (a language of Papua New Guinea).

¹When the day of Pentecost had come, the apostles were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them.

(SIMULTANEOUS VARIOUS LANGUAGES) ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

(SPANISH) ⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, "Are not all these who are speaking Galileans? ⁸And how is it that we hear, each of us, in our own native language?"

(FRENCH) ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power."

(GERMAN) ¹²All were amazed and perplexed, saying to one another, "What does this mean?" ¹³But others sneered and said, "They are filled with new wine." ¹⁴But Peter, standing with the eleven, raised his voice and addressed them,

(JAPANESE) "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel:

(MAGYAR) ¹⁷'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. ¹⁸Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy.

(TOK PISIN) ¹⁹And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. ²⁰The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. ²¹Then everyone who calls on the name of the Lord shall be saved."

Word of God. Word of Life.

Thanks be to God.



GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

Choir sings: Come, Holy Spirit, fill the hearts of your faithful, and kindle in us the fire of your love. Congregation repeats "Alleluia."



GOSPEL: John 7:2-18, 37-39

Early in his ministry, Jesus describes the Holy Spirit as living water, quenching the thirst of all who come to him and filling the hearts of believers until they overflow.

The good news of God's love according to John.

Glory to you, O Lord.

Now the Jewish Festival of Booths was near. ³ So Jesus' brothers said to him, "Leave Galilee and go to Judea so that your disciples also may see the works you are doing, ⁴ for no one who wants to be widely known acts in secret. If you do these things, show yourself to the world." ⁵ (For not even his brothers believed in him.) ⁶ Jesus said to them, "My time has not yet come, but your time is always here. ⁷ The world cannot hate you, but it hates me because I testify against it that its works are evil. ⁸ Go to the festival yourselves. I am not going to this festival, for my time has not yet fully come." ⁹ After saying this, he remained in Galilee. ¹⁰ But after his brothers had gone to the festival, then he also went, not publicly but, as it were, in secret. ¹¹ The Judeans were looking for him at the festival and saying, "Where is he?" ¹² And there was considerable complaining about him among the crowds. While some were saying, "He is a good man," others were saying, "No, he is deceiving the crowd." ¹³ Yet no one would speak openly about him for fear of the authorities.

¹⁴ About the middle of the festival Jesus went up into the temple and began to teach. ¹⁵ The Judeans were astonished at it, saying, "How does this man have such learning, when he has never been taught?" ¹⁶ Then Jesus answered them, "My teaching is not mine but his who sent me. ¹⁷ Anyone who resolves to do the will of God will know whether the teaching is from God or whether I am speaking on my own. ¹⁸ Those who speak on their own seek their own glory, but the one who seeks the glory of him who sent him is true, and there is nothing unjust in him." ³⁷ On the last day of the festival, the great day, while Jesus was standing in the temple, he cried out, "Let anyone who is thirsty come to me, ³⁸ and let the one who believes in me drink. As the scripture has said, 'Out of the believer's heart shall flow rivers of living water.'" ³⁹ Now he said this about the Spirit, which believers in him were to receive, for as yet there was no Spirit because Jesus was not yet glorified.

This is the Gospel of the Lord.

Praise to You, O Christ.

SERMON

A brief period for silent meditation will follow at the conclusion of the sermon.

HYMN OF THE DAY *O Spirit, All-Embracing*

ACS 944



1 O Spir - it all - em - brac - ing and coun - sel - or all - wise,
2 O Beau - ty ev - er blaz - ing in flow - er, field, and face,
3 Come, pas - sion's pow - er ho - ly, your in - sight here im - part,
un - bound - ed splen - dor grac - ing a shore - less sea of skies:
you show your - self a - maz - ing in un - ex - pect - ed place.
and give your ser - vants low - ly an un - der - stand - ing heart
un - fail - ing is your trea - sure, un - fad - ing your re - ward;
We see you and re - mem - ber what once our dreams had been;
to know your care more clear - ly when faith and love are tried,
sur - pass - ing world - ly plea - sure, the rich - es you af - ford.
you fan the glow - ing em - ber and kin - dle hope with - in.
to seek you more sin - cere - ly when false i - deals have died:
Come, stream of end - less flow - ing, and res - cue us from death;
Come, fire of glo - ry gra - cious, bless all who trust in you;
for vi - sion we im - plo - re you, for wis - dom's pure de - light;
come, wind of spring - time blow - ing, and warm us by your breath.
un - dy - ing flame te - na - cious, burn in your church a - new.
in prayer we come be - fore you to wait up - on your light.

Text: Delores Dufner, OSB, b. 1939

Music: THAXTED, Gustav Holst, 1874–1934

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LUTHER'S EXPLANATION OF THE APOSTLES' CREED

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

What does this mean?

I believe that, by my own understanding or strength, I cannot believe in Jesus Christ my Lord or come to him, but instead the Holy Spirit has called me through the gospel, enlightened me with gifts, made me holy and kept me in the true faith, just as the Spirit calls, gathers, enlightens, and makes holy

the whole Christian church on earth
 and keeps it with Jesus Christ in the one common, true faith.
 Daily in this Christian church
 the Holy Spirit abundantly forgives all sins—
 mine and those of all believers.
 On the last day the Holy Spirit will raise me and all the dead
 and will give to me and all believers in Christ eternal life.
 This is most certainly true.

 **PRAYERS OF INTERCESSION**

Trusting in the power of Christ’s resurrection to heal and redeem our broken world,
 let us pray for the needs of all creation.

After each petition:

Merciful God, **receive our prayer.**

At the conclusion of the prayers:

God of resurrection power, we entrust these prayers to you, through Jesus Christ,
 our Savior. **Amen.**

 **THE SHARING OF PEACE**

Instead of putting a donation in the offering plate during the anthem, you can use the QR code to make a contribution on the church website; or you can mail an offering to the church.

eGiving



 **OFFERTORY HYMN** *Gracious Spirit, Heed our Pleading*

ELW 401

1 Gra - cious Spir - it, heed our plead - ing, fash - ion us all a - new.
 2 Come to teach us, come to nour - ish those who be - lieve in Christ.
 3 Guide our think - ing and our speak - ing done in your ho - ly name.

It's your lead - ing that we're need - ing, help us to fol - low you.
 Bless the faith - ful, may they flour - ish, strength - ened by grace un - priced.
 Mo - ti - vate all in their seek - ing, free - ing from guilt and shame.

Come, come, come, Ho - ly Spir - it, come.
 Come, come, come, Ho - ly Spir - it, come.

Text: Wilson Niwagila; tr. Howard S. Olson, b. 1922
 Music: NJOOKWETU, ROHO MWEMA, Wilson Niwagila
 English and Swahili text and music © Lutheran Theological College, Makumira, Tanzania, admin. Augsburg Fortress



OFFERING PRAYER

Risen One,

**you have gathered us around your table of grace
along with these gifts we bring.**

**Come among us again, breathe your life into us,
and enliven us with this meal,**

that we may live as your risen body in the world. Amen.



THE GREAT THANKSGIVING

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ. Fulfilling the promise of the resurrection, you pour out the fire of your Spirit, uniting in one body people of every nation and tongue. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 heav-en and earth are full of your glo - ry, full of your glo-ry. Ho-
 san - na, ho - san - na, ho - san - na in the high -
 est. Bless-ed is he who comes in the name of the Lord. Ho-
 san - na, ho - san - na, ho - san - na in the high - est.



WORDS OF INSTITUTION

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.



THE LORD'S PRAYER

(Alternate Version from the New Zealand Anglican Prayer Book)

**Eternal Spirit,
Earth-maker, Pain-bearer, Life-giver,
Source of all that is and that shall be,
Father and Mother of us all, Loving God, in whom is heaven:
The hallowing of your name echo through the universe!
The way of your justice be followed by the peoples of the world!
Your heavenly will be done by all created beings!
Your commonwealth of peace and freedom sustain our hope and
come on earth.**

**With the bread we need for today, feed us.
In the hurts we absorb from one another, forgive us.
In times of temptation and test, strengthen us.
From trials too great to endure, spare us.
From the grip of all that is evil, free us.
For you reign in the glory of the power that is love, now and
forever. Amen.**



INVITATION TO COMMUNION

Come to the table of life to receive the risen Lord. **Amen.**



LAMB OF GOD

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.



COMMUNION HYMN *Veni Sancte Spiritus*

ELW 406

The congregation repeats this music, while other words are sung over it.



Ve - ni San - cte Spi - ri - tus. Ve - ni San - cte Spi - ri - tus.

Text: Pentecost sequence; Taizé Community
 Music: TAIZÉ VENI SANCTE, Jacques Berthier, 1923–1994
 Text and music © 1978, 1980, 1981 Les Presses de Taizé, GIA Publications, Inc., agent, 7404 S. Mason Ave., Chicago, IL 60638.
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PRAYER AFTER COMMUNION

Let us pray. Holy One,
 through this meal you are making all things new.
 Send us now to speak peace to anxious hearts,
 to love our enemies, and to bring your healing to the nations,
 in the name and in the power of our Savior, **Amen.**



BLESSING

May the God who has brought us from death to life
 fill us with great hope and great joy.
 Almighty God, Father, † Son, and Holy Spirit,
 bless you now and forever. **Amen.**



SENDING HYMN *Every Time I Feel the Spirit*

ACS 974

Refrain



Ev - 'ry time I feel the spir - it mov - ing
 in my heart, I will pray. Ev - 'ry time I feel the
 spir - it mov - ing in my heart, I will pray.

1 Up - on the moun - tain my Lord spoke,
 2 . . . All a - round me looked so fine,
 3 . . . Jor - dan riv - er, chilly and cold,

Refrain

out of his mouth came fire and smoke.
 asked my Lord if all was mine.
 chills the bod - y but not the soul.

Text: African American spiritual
 Music: PENTECOST, African American spiritual; arr. Melva W. Costen, b. 1933
 Arr. © 1990 Melva W. Costen, admin. Augsburg Fortress



DISMISSAL

Alleluia! Christ is risen. **Christ is risen indeed. Alleluia!**
 You are the body of Christ raised up for the world.
 Go in peace. Live the good news. **Thanks be to God. We will!**



POSTLUDE [Livestream ends]



Please join us for a time of fellowship immediately after worship.

Thank you to those serving this month: (MLC) = Meadowlawn Campus (DTC) = Downtown Campus

Date	Loc	Time	Lector	Communion Assistants	Flower Sponsor	Dedication
05/03/26	DTC	11AM	Suzanne Bohning	Suzanne Bohning, Linda Gascon		
05/10/26	DTC	11AM	Rob Carter	Phil Rearick, Ruth Kinsey	Paul Gibson	IHO 10 th Wedding Anniversary
05/17/26	MLC	11AM	Aaric Hamilton	Aimée Fox, Frances Guido	Suzanne Bohning	So long for now.
05/24/26	MLC	11AM	Aimée Fox	Violet Prepost, Gary Bartelt		
05/31/26	MLC	11AM	Violet Prepost	Marty Snapp, Margarita Rodriguez	F. Guido	For the Glory of God

Birthdays this week:

05/28 - Kevin Mowrer
 05/29 - Brandon Baker
 05/30 - Hayden Fulton

Anniversaries this week:

05/28 - Jan & Don Dorr
 05/28 - Trudy & Greg Daniels
 05/29 - Lisa & David Valentine

This Week's Calendar of Events:

Today (05/24)

8:30am – City Church Worship (DTC Sanctuary)
 11:00am – Trinity Worship (MLC Sanctuary)
 12:00pm – Fellowship Hour (MLC CommUNITY Room)
 12:30pm – All Ages Education (MLC CommUNITY Room)
 7:00pm – St. Augustine Group (MLC Library)

Monday (05/25)

Memorial Day – Church offices closed.

Tuesday (05/26)

10:30am – Ship Modeler's Club (DTC 1st Floor)
 11:00am – TLC Staff Meeting (MLC Library)
 2:00pm – Healthy Grieving (DTC 2nd Floor)
 7:00pm – Meadowlawn Assoc Mtg (MLC CommUNITY Rm)

Wednesday (05/27)

10:00am – Women's Bible Study (MLC Nursery)
 11:00am – Preschool Graduation (MLC CommUNITY Rm)
 11:30am – Community Meal (DTC 3rd Floor)
 1:00pm – Grace & Games (DTC 2nd Floor)
 6:00pm – Bible Study (MLC CommUNITY Room)

Thursday (05/28)

6:30pm – Choir Practice (MLC Sanctuary)

Friday (05/29)

9:30am – TLC Pantry (DTC 1st Floor)
 9:30am – Dolores Food Pantry (MLC CommUNITY Room)

Saturday (05/30)

9:00am – Hope Chest (MLC Thrift Store)

Prayer List:

For those suffering from cancer: **For those homebound:**

Jim Tallon	Lorna Holder
Whitney & Greg Corrigan	Shirley Taylor
Rick Jackson	Betty Aker
Frank Durilla	Marion Cheslock
Rev. Ernest Knoche	Judy Milanese
Ron Oughton	Petra Young
Bob Sockrider	Sally Evans
Frances Guido	

Note: These prayer requests are active for 3 months unless a shorter timeframe is requested.

For those needing strength or healing:

Billy Boynton	Bob & Irma Kay
Jill Boos Martin	Corinne
Gerry Barnard	Leonard
Pr. Felice Johnson	Robert & Brenda Meredith
Janet Crim	Brian Schutzbach
Vickie Clark	Shakira
Luke Mendenhall	Pr. Tom Snapp
Guy Smith	Will Diefel
Joyce Dare	Terri Craig
Cecil Miles	
Linda Miles	

For those grieving the loss of a loved one:

Logan & Grace Paul, Deigh Stanton (baby Millie)
 The family & friends of Melissa Hixon
 The family & friends of Bob Burke
 The family & friends of Marion Cheslock
 The family & friends of Jan Estabrook