

Sunday, April 19, 2026  
The Third Sunday of Easter

Trinity Lutheran Church  
11:00am: Meadowlawn  
1801 62 Avenue N



 **WELCOME & ANNOUNCEMENTS**

 **PRELUDE**

 **THANKSGIVING FOR BAPTISM**

Salvation belongs to our God who is seated on the throne and to the Lamb!  
**Amen.**

Let us give thanks for the gifts of baptism.

Merciful God,  
you are the one who was, who is, and who is to come.  
We thank you for the waters of creation:  
morning dew, gentle rain, roaring waves.  
We thank you for the waters that nourish us.  
Blessed are you.

**You guide us to springs of the water of life.**

Jesus Christ, you are the faithful witness  
who accompanies us on our journeys.  
We praise you for joining us in joy and sorrow.  
Blessed are you.

**You guide us to springs of the water of life.**

Holy Spirit, you empower us with divine love.  
Break down barriers that divide us.  
Fill us with the breath of peace.  
Blessed are you.

**You guide us to springs of the water of life.**

Holy One, we thank you for the gifts and grace of baptism,  
and for making us a new creation.  
We join with saints and angels, giving you honor and praise,  
now and forever.

**Amen.**



# GATHERING HYMN *Alleluia! Jesus is Risen!*

ELW 377



1 Al - le - lu - ia! Je - sus is ris - en!  
 2 Walk - ing the way, Christ in the cen - ter  
 3 Je - sus the vine, we are the branch - es;  
 4 Weep - ing, be gone; sor - row, be si - lent:  
 5 Cit - y of God, Eas - ter for - ev - er,



Trum - pets re - sound - ing in glo - ri - ous light!  
 tell - ing the sto - ry to o - pen our eyes;  
 life in the Spir - it the fruit of the tree;  
 death put a - sun - der, and Eas - ter is bright.  
 gold - en Je - ru - sa - lem, Je - sus the Lamb,



Splen - dor, the Lamb, heav - en for - ev - er!  
 break - ing our bread, giv - ing us glo - ry:  
 heav - en to earth, Christ to the peo - ple,  
 Cher - u - bim sing: O grave, be o - pen!  
 riv - er of life, saints and arch - an - gels,



Oh, what a mir - a - cle God has in sight!  
 Je - sus our bless - ing, our con - stant sur - prise.  
 gift of the fu - ture now flow - ing to me.  
 Clothe us in won - der, a - dorn us in light.  
 sing with cre - a - tion to God the I AM!

*Refrain*



Je - sus is ris - en and we shall a - rise.



Give God the glo - ry! Al - le - lu - ia!

Text: Herbert F. Brokering, b. 1926  
 Music: David N. Johnson, 1922-1987  
 Text © 1995 Augsburg Fortress.  
 Music © 1969 *Contemporary Worship 1*, admin. Augsburg Fortress.



## GREETING

The Grace of our Lord Jesus Christ, the love of God,  
 and the communion of the Holy Spirit be with you all.  
**And also with you.**



## HYMN OF PRAISE



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and

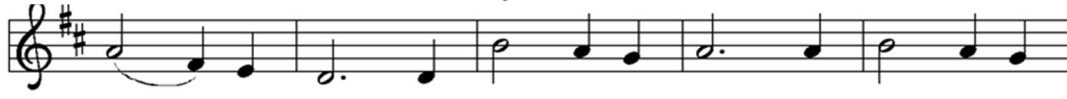


strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.



## PRAYER OF THE DAY

O God, your Son makes himself known to all his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**



## INTRODUCTION TO READINGS



## FIRST READING: Isaiah 51:1-6

*Just as God had called Abraham and Sarah and given them many descendants, so now God offers comfort to Zion. God's deliverance will come soon and will never end.*

<sup>1</sup> Listen to me, you who pursue righteousness, you who seek the Lord. Look to the rock from which you were hewn and to the quarry from which you were dug. <sup>2</sup> Look to Abraham your father and to Sarah, who bore you, for he was but one when I called him, but I blessed him and made him many.

<sup>3</sup> For the Lord will comfort Zion; he will comfort all her waste places and will make her wilderness like Eden, her desert like the garden of the Lord; joy and gladness will be found in her, thanksgiving and the voice of song.

<sup>4</sup> Listen to me, my people, and give heed to me, my nation, for a teaching will go out from me and my justice for a light to the peoples.

<sup>5</sup> I will bring near my deliverance swiftly; my salvation has gone out, and my arms will rule the peoples; the coastlands wait for me, and for my arm they hope.

<sup>6</sup> Lift up your eyes to the heavens and look at the earth beneath, for the heavens will vanish like smoke, the earth will wear out like a garment, and those who live on it will die like gnats, but my salvation will be forever, and my deliverance will never be ended.

Word of God. Word of Life.

**Thanks be to God.**



## PSALM: Psalm 34:1-10

*The accompanist will play the refrain once as introduction and then all will join in singing; and will repeat the sung refrain when indicated by "R"*

1\* Fear the LORD, you saints of the LORD; for  
 2  
 3 those who fear the LORD lack noth - ing.  
 4

<sup>1</sup> I will bless the Lord at all times; the praise of God shall ever be in my mouth.

<sup>2</sup> I will glory in the Lord; let the lowly hear and rejoice.

<sup>3</sup> Proclaim with me the greatness of the Lord; let us exalt God's name together.

<sup>4</sup> I sought the Lord, who answered me and delivered me from all my terrors. **R**

<sup>5</sup> Look upon the Lord and be radiant, and let not your faces be ashamed.

<sup>6</sup> I called in my affliction, and the Lord heard me and saved me from all my troubles.

<sup>7</sup> The angel of the Lord encamps around those who fear the Lord and delivers them.

<sup>8</sup> Taste and see that the Lord is good; happy are they who take refuge in God! **R**

<sup>9</sup> Fear the Lord, you saints of the Lord, for those who fear the Lord lack nothing.

<sup>10</sup> The lions are in want and suffer hunger,

but those who seek the Lord lack nothing that is good. **R**



## READING: 1 Peter 1:17-23

*The imagery of exile is used to help the readers of this letter understand that they are strangers in a strange land. Christians no longer belong to this age. Through the death of Christ we belong to God, so that our focus, faith, and hope are no longer on such things as silver or gold.*

<sup>17</sup> If you invoke as Father the one who judges impartially according to each person's work, live in fear during the time of your exile. <sup>18</sup> You know that you were ransomed from the futile conduct inherited from your ancestors, not with perishable things like silver or gold <sup>19</sup> but with the precious blood of Christ, like that of a lamb without defect or blemish. <sup>20</sup> He was destined before the foundation of the world but was revealed at the end of the ages for your sake. <sup>21</sup> Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your trust and hope are in God. <sup>22</sup> Now that you have purified your souls by your obedience to the truth so that you have genuine mutual affection, love one another deeply from the heart. <sup>23</sup> You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Word of God. Word of Life.  
**Thanks be to God.**



## GOSPEL ACCLAMATION

*Sung twice.*

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.



## GOSPEL: Luke 24:13-35

*The colorful story of Jesus' appearance to two disciples on the road to Emmaus answers the question of how Jesus is to be recognized among us. Here, he is revealed through the scriptures and in the breaking of bread.*

The good news of God's love according to Luke.  
**Glory to you, O Lord.**

<sup>13</sup> Now on that same day two disciples were going to a village called Emmaus, about seven miles from Jerusalem, <sup>14</sup> and talking with each other about all these things that had happened. <sup>15</sup> While they were talking and discussing, Jesus himself came near and went with them, <sup>16</sup> but their eyes were kept from recognizing him. <sup>17</sup> And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. <sup>18</sup> Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" <sup>19</sup> He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, <sup>20</sup> and how our

chief priests and leaders handed him over to be condemned to death and crucified him. <sup>21</sup> But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. <sup>22</sup> Moreover, some women of our group astounded us. They were at the tomb early this morning, <sup>23</sup> and when they did not find his body there they came back and told us that they had indeed seen a vision of angels who said that he was alive. <sup>24</sup> Some of those who were with us went to the tomb and found it just as the women had said, but they did not see him.” <sup>25</sup> Then he said to them, “Oh, how foolish you are and how slow of heart to believe all that the prophets have declared! <sup>26</sup> Was it not necessary that the Messiah should suffer these things and then enter into his glory?” <sup>27</sup> Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

<sup>28</sup> As they came near the village to which they were going, he walked ahead as if he were going on. <sup>29</sup> But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. <sup>30</sup> When he was at the table with them, he took bread, blessed and broke it, and gave it to them. <sup>31</sup> Then their eyes were opened, and they recognized him, and he vanished from their sight. <sup>32</sup> They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” <sup>33</sup> That same hour they got up and returned to Jerusalem, and they found the eleven and their companions gathered together. <sup>34</sup> They were saying, “The Lord has risen indeed, and he has appeared to Simon!” <sup>35</sup> Then they told what had happened on the road and how he had been made known to them in the breaking of the bread.

This is the Gospel of the Lord.

**Praise to You, O Christ.**

## SERMON

*A brief period for silent meditation will follow at the conclusion of the sermon.*



# HYMN OF THE DAY *Rise, O Church*

ELW 548



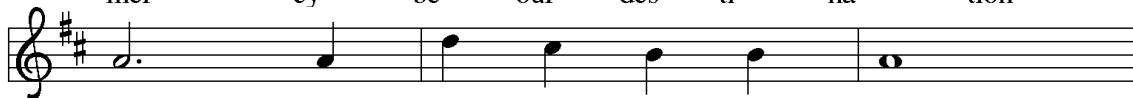
1 Rise, O church, like Christ a - ris - en,  
 2 Rise, trans - formed, and choose to fol - low  
 3 Rise, re - mem - ber well the fu - ture  
 4 Ser - vice be our sure vo - ca - tion;



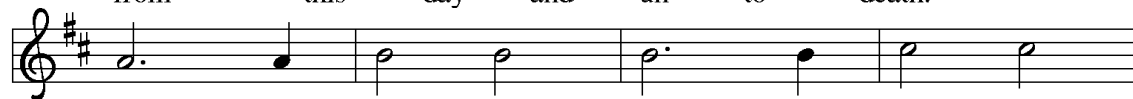
from this meal of love and grace;  
 af - ter Christ, though wound - ed, whole;  
 God has called us to re - ceive;  
 cour - age be our dai - ly breath;



may we through such love en - vi - sion  
 bro - ken, shared, our lives are hal - lowed  
 pres - ent by God's lov - ing nur - ture,  
 mer - cy be our des - ti - na - tion



whose we are, and whose, our praise.  
 to re - lease and to con - sole.  
 Spir - it - ed then let us live.  
 from this day and un - to death.



Al - le - lu - ia, al - le - lu - ia;  
 Al - le - lu - ia, al - le - lu - ia;  
 Al - le - lu - ia, al - le - lu - ia;  
 Al - le - lu - ia, al - le - lu - ia.



God, the won - der of our days.  
 Christ, our pres - ent, past, and goal.  
 Spir - it, grace by whom we live.  
 Rise, O church, a liv - ing faith.

Text: Susan Palo Cherwien, b. 1953  
 Music: SURGE ECCLESIA, Timothy J. Strand, b. 1958  
 Text © 1997 Susan Palo Cherwien, admin. Augsburg Fortress.  
 Music © 1997 Augsburg Fortress.



## THE APOSTLES' CREED

**I believe in God, the Father almighty, creator of heaven and earth.  
 I believe in Jesus Christ, God's only Son, our Lord, who was  
 conceived by the Holy Spirit, born of the virgin Mary, suffered  
 under Pontius Pilate, was crucified, died, and was buried; he  
 descended to the dead. On the third day he rose again; he  
 ascended into heaven, he is seated at the right hand of the Father,  
 and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**PRAYERS OF INTERCESSION**

Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

*After each petition:*

Merciful God, **receive our prayer.**

*At the conclusion of the prayers:*

God of resurrection power, we entrust these prayers to you, through Jesus Christ, our Savior. **Amen.**



**THE SHARING OF PEACE**

*Instead of putting a donation in the offering plate during the anthem, you can use the QR code to make a contribution on the church website; or you can mail an offering to the church.*

**OFFERTORY HYMN Come, Let Us Eat**

ELW 491

*The cantor sings each line of this hymn before it is repeated by the congregation.*



1 Come, let us eat, for now the feast is spread,  
 2 Come, let us drink, for now the wine is poured,  
 3 In Je - sus' pres - ence now we meet and rest,  
 4 Rise. then. to spread a - broad God's might - v word.



come, let us eat, for now the feast is spread.  
 come, let us drink, for now the wine is poured.  
 in Je - sus' pres - ence now we meet and rest.  
 rise, then, to spread a - broad God's might - y word.



Our Lord's bod - y let us take to - geth - er,  
 Je - sus' blood poured let us drink to - geth - er,  
 In the pres - ence of our Lord we gath - er,  
 Je - sus ris - en will bring in the king - dom,



our Lord's bod - y let us take to - geth - er.  
 Je - sus' blood poured let us drink to - geth - er.  
 in the pres - ence of our Lord we gath - er.  
 Je - sus ris - en will bring in the king - dom.

Text: Billema Kwillia, b. 1925, sts. 1-3; Gilbert E. Doan Jr., b. 1930, st. 4, alt.; tr. Margaret D. Miller, b. 1927, sts. 1-3, alt.  
 Music: A VA DE, Billema Kwillia, adapt.  
 Text sts. 1-3 and tune © Lutheran World Federation; text st. 4 and music adapt. © 1972 Contemporary Worship 4, admin. Augsburg Fortress.



## OFFERING PRAYER

Risen One,

**you have gathered us around your table of grace  
along with these gifts we bring.**

**Come among us again, breathe your life into us,  
and enliven us with this meal,  
that we may live as your risen body in the world. Amen.**



## THE GREAT THANKSGIVING

The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true passover lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life.

And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
san - na, ho - san - na, ho - san - na in the high -  
est. Bless-ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.



## WORDS OF INSTITUTION

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.



## THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**



## INVITATION TO COMMUNION

Come to the table of life to receive the risen Lord.  
**Amen.**



## LAMB OF GOD

Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

 **COMMUNION HYMN**    *We Come to the Hungry Feast*

ELW 479



1 We come to the hun - gry feast    hun - gry for a word of peace.  
2 We come to the hun - gry feast    hun - gry for a world re - leased  
3 We come to the hun - gry feast    hun - gry that the hun - ger cease,



To hun - gry hearts un - sat - is - fied    the love of God is  
from hun - gry folk of ev - 'ry kind,    the poor in bod - y,  
and know - ing, though we eat our fill,    the hun - ger will stay



not de - nied. We come, we come to the hun - gry feast.  
poor in mind. We come, we come to the hun - gry feast.  
with us; still we come, we come to the hun - gry feast.

Text: Ray Makeever, b. 1943  
Music: HUNGRY FEAST, Ray Makeever  
Text and music © 1982 Ray Makeever, admin. Augsburg Fortress.

 **PRAYER AFTER COMMUNION**

Let us pray. Holy One,  
through this meal you are making all things new.  
Send us now to speak peace to anxious hearts,  
to love our enemies,  
and to bring your healing to the nations,  
in the name and in the power of our Savior, **Amen.**

 **BLESSING**

May the God who has brought us from death to life  
fill us with great hope and great joy.  
Almighty God, Father, † Son, and Holy Spirit,  
bless you now and forever.  
**Amen.**



# SENDING HYMN *This Joyful Eastertide*

ELW 391



1 This joy - ful Eas - ter - tide, a - way with sin and  
 2 My flesh in hope shall rest and for a sea - son  
 3 Death's flood has lost its chill since Je - sus crossed the



sor - - row! My love, the Cru - ci - fied, has  
 slum - - ber till trump from east to west shall  
 riv - - er. Lov - er of souls, from ill my



sprung to life this mor - - row.  
 wake the dead in num - - ber.  
 pass - ing soul de - liv - - er.

### *Refrain*



Had Christ, who once was slain, not burst his three-day pris - on, our



faith had been in vain. But now has Christ a - ris - en, a -



ris - en, a - ris - en, a - ris - en.

Text: George R. Woodward, 1848–1934  
 Music: VRUECHTEN, Dutch folk tune, 17th cent.



## DISMISSAL

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

You are the body of Christ raised up for the world.

Go in peace. Live the good news.

**Thanks be to God. We will!**



## POSTLUDE [Livestream ends]




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Please join us for a time of fellowship immediately after worship.

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**Thank you to those serving this month:** (MLC) = Meadowlawn Campus (DTC) = Downtown Campus

04/02/26	ML	6:00 PM			Maundy Thursday	
04/03/26	DT	Noon			Good Friday	
04/05/26	DT	11:00 AM	Gretchen Frederick	Phil Rearick, Aimée Fox		
04/12/26	DT	11:00 AM	Ruth Kinsey	Frances Guido, Ruth Kinsey		
04/19/26	ML	11:00 AM	Lou Carter	Marty Snapp, Margarita Rodriguez	Carla Sajda	IHO Charlie Glaum's birthday
04/26/26	ML	11:00 AM	Gary Bartelt	Violet Prepost, Gary Bartelt	F. Guido	For the Glory of God

**Birthdays this week:**

04/21 - Daryl Stewart    04/22 - David Valentine  
 04/21 - Leah Heinicke    04/23 - Eddie Tallon  
 04/21 - Dylan Humphrey    04/24 - Ruth Kinsey  
 04/22 - Stephen Hewitt    04/24 - Tom Snapp

**Anniversaries this week:**

- None -

**This Week's Calendar of Events:**

**Today (04/19)**

8:30am – City Church Worship (DTC Sanctuary)  
 11:00am – Trinity Worship (MLC Sanctuary)  
 12:00pm – Fellowship Hour (MLC CommUNITY Room)  
 12:30pm – All Ages Education (MLC CommUNITY Room)  
 1:30pm – Fleet Reserve Assoc. (DTC 2<sup>nd</sup> Floor)  
 7:00pm – St. Augustine Group (MLC Library)

**Monday (04/20)**

*Newsletter articles due*

**Tuesday (04/21)**

2:00pm – Healthy Grieving (DTC 2<sup>nd</sup> Floor)

**Wednesday (04/22)**

11:30am - Community Meal (DTC 3<sup>rd</sup> Floor)  
 1:00pm – Grace & Games (DTC 2<sup>nd</sup> Floor)  
 6:00pm – Bible Study (MLC CommUNITY Room)

**Thursday (04/23)**

*Set up for Wedding Reception (DTC 3<sup>rd</sup> Floor)*  
 6:30pm - Choir Practice (MLC Sanctuary)

**Friday (04/24)**

9:30am - TLC Pantry (DTC 1st Floor)  
 9:30am - Dolores Food Pantry (MLC CommUNITY Room)  
 5:00pm – Wedding Rehearsal (DTC 2<sup>nd</sup> Floor & Sanctuary)

**Saturday (04/25)**

9:00am - Hope Chest (MLC Thrift Store)  
 5:00pm – Wedding: All/Scholz (DTC Sanctuary)

**Prayer List:**

**For those ministering in our congregations:**

Pastor Paul Gibson  
 Deacon Lynne Tallon  
 Music Director Ross Kimura

**For those suffering from cancer:**

Jim Tallon  
 Whitney & Greg Corrigan  
 Rick Jackson  
 Frank Durilla  
 Rev. Ernest Knoche  
 Ron Oughton  
 Bob Sockrider

**For those homebound:**

Lorna Holder  
 Shirley Taylor  
 Betty Aker  
 Marion Cheslock  
 Judy Milanese  
 Petra Young  
 Sally Evans

Note: These prayer requests are active for 3 months unless a shorter timeframe is requested.

**For those needing strength or healing:**

Luke Mendenhall	Shakira and family
Guy Smith	Janet Crim
Joyce Dare	Pr. Tom Snapp
Cecil Miles	Will Diefel
Linda Miles	Billy Boynton
Bill Quinn	Jill Boos Martin
Doug Pryor	Gerry Barnard
Corinne, Bob, & Irma Kay	Pr. Felice Johnson
Leonard	
Robert & Brenda Meredith	
Brian Schutzbach	

**For those grieving the loss of a loved one:**

Logan & Grace Paul (baby Millie)  
 Deigh Stanton  
 The family & friends of Melissa Hixon

**Further Info & Items of Interest:**

**Women of the Suncoast Conference:**

The Women of Grace will be hosting the Suncoast Conference gathering of the WELCA at our Meadowlawn campus on Sat, May 2<sup>nd</sup> at 11:30am. Cost is \$10. RSVP by April 27th.

# Welcome, visitors! Please tell us something about yourself.

*Fill out the form below or scan the provided QR Code to contact us digitally.*

Today's Date:

04/19/26



TRINITY  
LUTHERAN  
CHURCH

Name and Address

Email

Phone

Home church, city, and state

Questions, Comments, Prayer Requests:

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Digital Contact Card:



- I'm visiting:  First time  Repeat
- I just moved here
- Please add me to your email list(s)
  - Pastor's weekly announcements, etc.
  - Office's Monthly Newsletter, etc.