



**Downtown Campus**  
401 Fifth Street North,  
Saint Petersburg, FL 33701  
727-822-3307

**Meadowlawn Campus**  
1801 62nd Ave N  
Saint Petersburg, FL 33702  
727-526-7460

[www.trinitylutheranstpete.org](http://www.trinitylutheranstpete.org)



Evangelical Lutheran  
Church in America  
God's work. Our hands.

*"I am the resurrection and the life."*

(John 11:25)

At worship in the park, on March 22, we heard and discussed the story of the raising of Lazarus. We discussed the expectations of Mary and Martha when they sent word to Jesus that their brother was ill and how they might have felt when Jesus didn't arrive in time to save him. We talked about Jesus weeping and what that tells us about him.

The little bit of a sermon that I then offered focused on Jesus' statement that he is both resurrection and life: "Jesus is inviting us to live life to the fullest, to live our day-to-day lives in a relationship with the God who loves us. And to be so secure and so confident in God's love, that our life circumstances really don't matter."

At our Council and Staff Planning Day on Saturday, March 28, we spent more time pondering the story of Lazarus, this time as a metaphor for our congregation.

All of our talk of merger started because two St Pete congregations were dying. Attendance at both had declined. Both congregations struggled to connect with their neighbors. Hope had run out of money and Trinity was rapidly exhausting its financial reserves. Our merger was a big step of faith in the right direction, but we are now one congregation that is still very sick and still in danger of dying.

*"Jesus...came to the tomb. It was a cave, and a stone was lying against it. Jesus said, 'Take away the stone.'"*

Jesus can raise the dead, feed five thousand people, and control storms on the sea; so, I'm pretty sure Jesus could have moved a stone with just a wave of his hand. But Jesus told other people to "Take away the stone."

Jesus has the power to turn things around for

us. Jesus wants our congregation to thrive and to make a difference in our community. Jesus wants to move powerfully in our members and in our ministries. The only problem is that there's a big rock in front of the tomb.

Our congregation is waiting for resurrection and for life. Jesus is right here, ready to act. I asked the people at our planning day, "What are the stones that need to be rolled away from our tomb?"

I asked them to make a list of stones that our congregation needs to move aside. I identified one of them as "exhaustion." We are tired from the hard work of keeping our two congregations alive, and we want someone else to take over doing the hard work. Other participants named fear of change, fear of the unknown, and a lingering mentality of "us versus them" as stones that we, as a congregation need to roll away from our tomb.

I asked the participants to identify stones that our church council needed to move aside, naming "procrastination" as one of them—the reluctance to take responsibility for some of the difficult decisions that need to be made. Other people named clinging to old ways of doing things and a mindset of scarcity rather than abundance.

Finally, I asked each participant to identify the stones that are keeping them, as individuals, from accepting the abundant life Jesus is offering. I volunteered that a big stone that I am trying to move away from my heart is "distrust." I love every member of this congregation; but, in the past year and a half, I've grown to distrust some of you. I feel some of you are putting your personal desires ahead of the needs of the congregation; in doing so,

## **Trinity Lutheran Church**

Paul Gibson, Pastor  
Lynne Tallon, Deacon  
Brenden Hall & Ross Kimura  
Organists and  
Directors of Music  
Leah Heinicke, Office Admin  
Angie Pryor, Parish Secretary  
Azur H.Abdić, Facility Admin  
Gretchen Frederick, Events Planner

## **Council Members**

Terri Craig, President  
Alan Due, Vice President  
Roma Heystek, Co-Treasurer  
Helen Mowrer, Co-Treasurer  
Betty Herzhauser, Secretary  
Trudy Daniels  
Pastor Paul Gibson  
Robert Hamilton  
Joe Haynsworth  
Tom Herzhauser  
Kelly Osborne  
Karen Potts

*Pr. Paul—(Continued from page 1)*

you are harming our life and health as a community. Other participants identified their lack of confidence, their unwillingness to grieve losses, and their anger as stones that needed to be rolled away from their hearts and minds.

As you're reading this article, this is the time for you to ask yourself: What are the stones that our whole congregation and our elected council need to roll away and what are the stones that are blocking me from receiving Jesus' gift of life? Set this newsletter down, right now, and take a few minutes to pray and to write your answers down on a piece of paper.

Only after you've done that, should you read the end of this article and the prayer that I offered.

"Father, I thank you for hearing me. I know that you always hear me, but sometimes I need to remind myself that you are right here, waiting to help us.

"Jesus, we are waiting to hear your voice calling us to come out of our tomb, to be unbound from all the things that hold us back, and to claim the abundant life you are offering.

Holy Spirit, fill us with your strength so that we can roll these stones away..." Read aloud your list of stones, and then conclude your prayer by saying:

"God, give us the courage to say, 'Trinity, come forth!' Amen." And let's journey into the season of Easter, drawing strength and encouragement from the Bible's stories of new life, new strength, and new courage.

Your brother in Christ,  
- Pr. Paul

[pastor@trinitylutheranstpete.org](mailto:pastor@trinitylutheranstpete.org)

## **Congregational Bible Study**

Modern-day Christians don't know how to share the good news of what God is doing in their lives. Many of us have negative images of the word "evangelism," when all it means is "sharing good news." Surely, if we have good news, we should be eager to talk about it!

As we continue discerning God's future for our congregation, we need a vision for how we—both as individual Christians and as a congregation—can talk about God in ways that are relevant to 21<sup>st</sup>-century problems.

Every year, pastors and representatives of congregations from all over the state gather for our synod assembly.

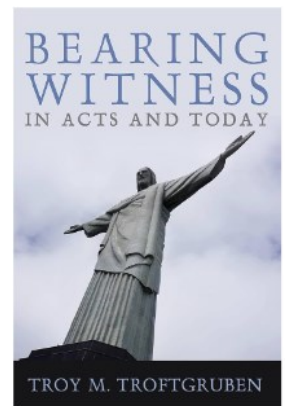
This year's assembly is in Kissimmee June 4-6; its theme is evangelism.

In preparation for the assembly, every congregation in Florida is being asked to have a seven-week Bible study on the book of Acts, based on the book "Bearing Witness in Acts and Today" by Troy M. Troftgruben.

To do this, we will put our study of the gospel of Matthew on hold. Starting on April 15, we will meet in the Meadowlawn CommUNITY Room at 6 pm for seven weeks to explore the New Testament book of Acts together.

We will learn how the earliest Christians shared their good news and how we can do the same today.

We're asking everyone to make an extra effort to participate; it will help us to discern what kind of church we are called to be.



# Resurrection

The biblical hope of resurrection life begins in creation, unfolds throughout redemptive history, and culminates in the final resurrection at Jesus' second coming.

Author John Stott has referred to Christianity as a "rescue religion."

Perhaps no doctrine communicates that Christianity is a "rescue religion" like the doctrine of resurrection. As Paul emphasizes, "the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord" (Rom 6:23). Although people deserve death because of sin, God gives the opportunity for eternal life through Christ.

The biblical foundation for resurrection lies in creation, where God bestows the blessing of life. Additionally, God grants the opportunity for eternal life through perfect obedience to God's commission and through access to the Tree of Life (Gen 1:28; 2:15-17). Through obedience to God, this life would be nothing less than an eternal and glorified bodily life as God's servants.

In the midst of his blessing, the Lord gives one prohibition: "You are free to eat from any tree in the garden; but you must not eat from the tree of the knowledge of good and evil, for when you eat from it you will certainly die" (Gen 2:16b-17). Sadly, Adam and Eve turn away from the Lord in disobedience. With access to the tree of life and the tree of the knowledge of good and evil, Adam and Eve choose that which brings death rather than that which brings life. The consequences are disastrous.

Scholars have pointed to the Abraham and Isaac account (Genesis 22) as a picture of sacrificial atonement. Abraham is a "type" of God the Father who willingly sacrifices his son, and Isaac is a "type" of Jesus the Son who offers himself as a willing sacrifice. But additionally, the account prefigures the hope of resurrection. Even though God called Abraham to sacrifice his son, Abraham's faith is resolute that both he



and Isaac will return (Gen 22:4) after the sacrifice and that God himself would provide the lamb (Gen 22:7). The author of Hebrews comments on this by writing, "Abraham reasoned that God could even raise the dead, and so in a manner of speaking he did receive Isaac back from death."

In song, Moses celebrates that only the Lord can "put to death and...bring to life" (Deut 32:39), and in prayer Hannah exclaims, "The Lord brings death and makes alive; he brings down to the grave and raises up" (1 Sam 2:6). The miracles of Elijah and Elisha raising people from the dead demonstrate God's power to bring life out of death. Finally, the entire exodus movement prefigures the hope of resurrection as God brings Israel out of Egypt as a place of death into the land as a place of life. (Heb 11:19; see also Rom 4:17).

Daniel provides the most explicit Old Testament evidence when he predicts, "Multitudes who sleep in the dust of the earth will awake: some to everlasting life, others to shame and everlasting contempt. Those who are wise will shine like the brightness of the heavens, and those who lead many to righteousness, like the stars for ever and ever" (Dan 12:2-3). Drawing on the language of Gen 3:19 and Isa 26:19, resurrection will be from the dust of the earth. Daniel clarifies that both the just and unjust will be raised, some to "everlasting life" and others to "everlasting contempt" (Dan 12:2). Finally, Daniel hints at a glorified bodily resurrection when he writes that the just "will shine like the brightness of the heavens" and "like the stars for ever and ever" (Dan 12:3).

*Jeff Brannon (PhD, University of Edinburgh) is professor and chair of the biblical studies department at Belhaven University. He is the author of The Heavenlies in Ephesians and The Hope of Life After Death.*

## Women of the Suncoast Conference Spring Gathering

We will be hosting the Suncoast Conference gathering of the WELCA at our Meadowlawn campus on Saturday, May 2<sup>nd</sup> at 11:30am. Cost is \$10.

RSVP by April 27th to the church office.

- office@trinitylutheranstpete.org
- 727-526-7460 or 727-822-3307



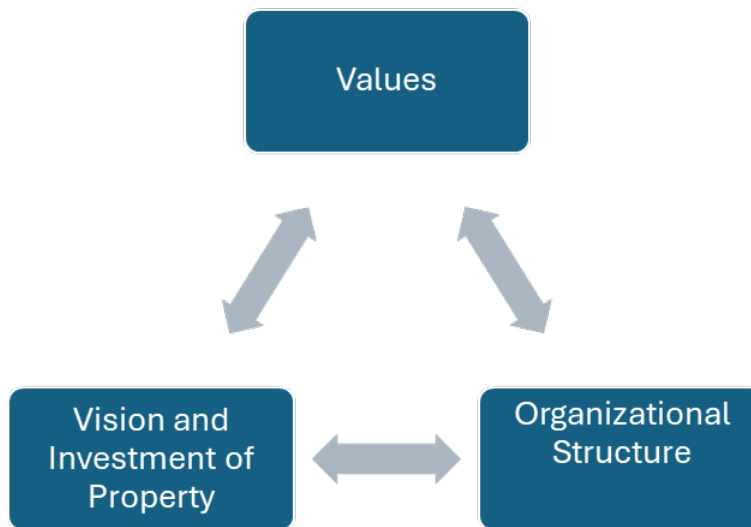
On Mar 8<sup>th</sup>, City Church Saint Pete began holding their (9am) services in our downtown sanctuary. In order to accommodate their needs, several of the rooms in our admin building had to be cleared. Trinity members met up with members from City Church on Sat, Feb 21st for a muscle party. Furniture and supplies were moved from the 5th Street location to the Meadowlawn campus. Pictured here are the folks that were on hand at 62<sup>nd</sup> Avenue to unload the truck.



## Council and Staff Retreat: The Work of Trinity

On Saturday, March 28th, the church council and staff came together for a day of reflection, learning, and planning at Westminster Palms in St. Pete. Guest facilitators — the Reverend Derek Hoven, Assistant to the Bishop, and Carlin Beekman, Vice President of Foundry's Mission Property Group — led us through exercises to address three key aspects of our work as Trinity: our need to determine our core congregational values that will guide our ministries and decision-making, our need to develop a compelling vision for the future that will assist us in determining the best use of our properties and investments, our need to address our organizational structures that will help us achieve our goals. The diagram below represents these areas and the critical connections among the three. In the next few weeks, members of both council and staff will be taking the congregation through this work in Temple Talks and surveys; your input and voice will be critical to final decisions! Our goal is to have a life-giving and future-oriented decision about our properties by the end of September.

- Alan Due  
Church Council Vice President



Actions	Values	Vision/Property	Structure
<b>Accomplished at Retreat</b>	Went through a process with Pastor Derek to identify our preliminary top 5 congregational values	Carlin worked with us to identify the Tailwinds and Headwinds for moving forward with property decisions	Identified the areas of current ministry needs and the work to be done within each during our time of discernment; council members aligned themselves to a Team
<b>Next Steps</b>	Will share the process and work with congregation and get input into finalizing our top 5 values which will guide all of our ministries and drive future decision making	In the next 6 months, we committed to: <ul style="list-style-type: none"> <li>+ Conduct a full facility assessment of both campuses</li> <li>+ Finalizing a vision statement by listening to community and using the <i>Future-Focused Church</i> to guide our steps (Where is our energy?)</li> <li>+ Having Carlin research and present property options for us</li> </ul>	Present this work to the congregation and have members align themselves to a team based on interest, passion, and strengths (Where is your energy?) Tier Approach: <ol style="list-style-type: none"> <li>1. Send out a survey to all members</li> <li>2. Individually address those who do not respond (by asking or noticing members' gifts and talents)</li> </ol>

# Lutheran South Lancers

Many of you are already aware of the beautiful relationship that we have with the baseball players, coaches, and team moms from Lutheran Southern High School in St. Louis, Missouri. This year marks their sixth year coming to St. Petersburg during Spring Break to play ball and to visit us.



During the pandemic, they were desperate for a place to eat their meals because their hotel had shut down the dining area. After calling and being turned down by many other Lutheran churches they called us and we were happy to help. A beloved member of Hope, Dan Boria, who lived right around the corner, volunteered to unlock the Hall each evening for them and be present with them. This was



the beginning of a beautiful friendship. They invited him to share meals and one year they gifted him a team jersey and cap. It gave purpose and hope to Dan when he needed it most.

The year they visited after Dan died was a sad year. The team had a short memorial service for Dan when they were here. They have continued to honor his memory by visiting us every spring break. Every year they raise money and shop as a team for items for our Food Pantry. This year they raised \$750. When they drop off their donations, they bring lunch for themselves, and welcome any and all church members who are able to join.



Unfortunately, this year the team's visit coincided with our worship in the park event. Several members went to Lake Seminole Park for worship on Sunday March 22 but did not stay for

the picnic because they rushed back to Meadowlawn to greet the boys.

The team moms came a little early to set up lunch while the boys shopped for personal care items for our Food Pantry.



The boys came through like a hungry herd of cattle. They led us in prayer and good conversation was enjoyed throughout the meal.



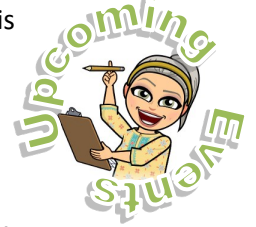
Special thanks to the boys and their crew! And special thanks to our members who showed up for the boys.

My hope is that next year a group of us can go and watch a game or two and more of us can enjoy a meal with them.

- Angie Pryor  
office@trinitylutheranstpete.org

# Notes from the Events Desk

Heads are spinning at how quickly Lent is passing and how soon we will be entering Holy Week preceding Easter. With apologies for the timing, please mark your calendars for these upcoming events:



**Thurs., April 2** – SEDER DINNER: 6:30 pm, Community Room, MLC. There is no charge for Seder Dinner, but because the Seder program includes a special menu of foods, we must have an accurate count of how many people will be attending. Tables will be set only for the number of people signed up. The ceremony also involves drinking wine at four different points. One bottle of wine will be provided at each table, however, we'd like to request you bring a bottle of red wine to share with those at your table.

**Friday, April 3** – GOOD FRIDAY SERVICE: noon, DTC  
**Easter Sunday, April 5** – Everyone is invited to the annual Easter Breakfast held at 9:00am, at the ML campus. Tom Herzhauser will spoil us with his fabulous breakfast cuisine. The meal will follow the 8:00am service at ML and will precede the 11:00am service DT. Either way, we'll get to enjoy good food, good fellowship, and celebrate the joy of Easter!

**Saturday, April 25** – MIKE & NINA'S WEDDING: YAY! -- All Trinity congregants are invited to attend the wedding ceremony of Mike Scholtz and Nina All, to be held in the DT sanctuary at 5:00pm. Please mark your calendars to come witness and support Mike and Nina as they embark on this wonderful new journey together. Due to space limitations, the reception on the 3<sup>rd</sup> floor will be for their invited guests only.

**Peeking ahead into May** –  
**Saturday, May 2:** WELCA Spring Gathering, MLC. More details to follow. Ladies, be sure to save the date!  
**Sunday, May 10:** 11:00am worship DTC followed by a Mother's Day brunch at 12:30p.m.

- Gretchen Frederick  
events@trinitylutheranstpete.org

# Contact Us!

**Trinity's office hours are M-Th 9a-3p** but you can drop us an email any time.  
*NOTICE: Some staff emails have changed.*

- Pr. Paul: pastor@trinitylutheranstpete.org
- Ross: music@trinitylutheranstpete.org
- Brenden: organist@trinitylutheranstpete.org
- Angie: office@trinitylutheranstpete.org
- Gretchen: events@trinitylutheranstpete.org
- Leah: admin@trinitylutheranstpete.org





## Getting to Know Tom and Betty

Met in a kitchen; still cooking. That six word memoir sums up the 45 years Tom and Betty have been married. They have lived in five different states: Wisconsin, New York, Arizona, Texas, and Florida. They have four grown children and seven grandchildren, Tom’s career as a chef and restaurant owner is how they moved around so much in the early years landing in Florida in 1985. He spent the last ten years of his career as the owner operator of The Tavern on the campus of USF St. Petersburg where he focused on building community and perfecting his grouper sandwich. While there, he hosted several Hops and Hymns events along with outings to Rays games at Tropicana Field with a church service kicking off a tailgate party before the game.

Betty’s career focused on education. She taught high school English in Pinellas County Schools before her retirement in 2019. She was active in the National Writing Project, National Council of Teachers of English, and the International Literacy Association.

Betty joined Bethel Lutheran Church in 1985 with Tom officially joining in 1990. Bethel was within walking distance of their first home on 13th Street, so Betty and son Joseph would walk to church. Being raised in the Lutheran church in Wisconsin, it was a good match. As a young wife and mother, Betty was active in the women’s group and choir and served on call committees, organ fundraising, the merger with St. Stephen’s, and church council.

Since Tom’s retirement, he has served as council president for Hope Lutheran and was instrumental in the solar project at Hope. He continues to play an integral role in the merger with Trinity.

If any event has food involved, Tom is the go-to guy for Trinity. He loves seeing people enjoy a good meal. Betty is his consummate sous-chef and scullery queen. If not in a kitchen, you will find them in their second home on the road in their Sprinter Van. Their buggy has taken them as far west as Seattle, WA, as far north as Bangor, ME, as far south as Key West, FL and as far east as St. Johns, Nova Scotia. When not in the camper, they enjoy exploring Europe and are eyeing Australia next winter. Met in a kitchen; still cooking.

- Betty Herzhauser

# Be Like Bert



## Things to Stop Doing:

- ♥ Being mean to yourself
- ♥ Thinking about the past
- ♥ Looking for the negatives
- ♥ Underestimating yourself
- ♥ Thinking you don't deserve good things
- ♥ Worrying about things you can't control

@\_TYPELIKEAGIRL

## Bible Quiz



According to Matthew’s account, something remarkable happened to the earth on the day Jesus was crucified and again on the morning when Mary Magdalene and the other Mary visited the tomb. What occurred on both days?

- A. There was a flood on both days.
- B. There was an earthquake on both days.
- C. There was a huge fire on each day.
- D. There was complete darkness on both days.

Answer: B (Matthew 27:51; Matthew 28:2)

**I’ve learned that people are more influenced by how much I care than by how much I know.**

—Anonymous



## Christian Symbol:



**PEACOCK** — The beautiful peacock is likely one of the lesser-known Christian symbols. Based on an ancient myth that its flesh doesn’t decay after death, early Christians appropriated the bird as a symbol of immortality. The molting of its tail feathers each year to be replaced with supposedly more beautiful ones led to use of the peacock as a sign of resurrection and glorification.

Additionally, the eye-like pattern in the peacock’s tail feathers made it a symbol of conscience and of God, who sees all. However, the peacock also represents arrogance as it struts to show off its plumage. During the Baroque period, the peacock was often part of artwork at the 10th Station of the Cross, depicting Jesus stripped of his clothing—atonement, according to some teachings, specifically for our sin of vanity.

Early Christians believed peacocks shriek when they catch sight of their feet, which they consider ugly. Christians took this as a reminder that we, too, should lament our spiritual imperfections that detract from the beauty of life lived in Christ.

Date	Loc	Time	Lector	Communion Assistant(s)	Flower Sponsor	Dedication
04/02/26	ML	6 PM		<i>Maundy Thursday</i>		
04/03/26	DT	Noon		<i>Good Friday</i>		
04/05/26	DT	11 AM	Gretchen Frederick	Phil Rearick, Aimée Fox	<i>EASTER Sunday</i>	
04/12/26	DT	11 AM	Ruth Kinsey	Frances Guido, Ruth Kinsey		
04/19/26	ML	11 AM	Lou Carter	Marty Snapp, Margarita Rodriguez	Carla Sajda	IHO Charlie Glaum's birthday
04/26/26	ML	11 AM	Gary Bartelt	Violet Prepost, Gary Bartelt	F. Guido	For the Glory of God

## Birthdays

04/09 Paul Gibson  
 04/11 Linda Barnard  
 04/12 Kathy Bartelt  
 04/17 Aaric Hamilton  
 04/21 Leah Heinicke  
 04/21 Dylan Humphrey  
 04/21 Daryl Stewart  
 04/22 Stephen Hewitt  
 04/22 David Valentine  
 04/24 Ruth Kinsey  
 04/24 Tom Snapp  
 04/27 Don Dorr

## Anniversaries

04/26 Linda & Bob Gascon

## Other Observances

3/29-4/5 *Holy Week Continues*  
 04/02 Maundy Thursday  
 04/03 Good Friday  
 04/05 Easter Sunday  
 04/22 Earth Day  
 04/22 Admin Professionals Day



## How Do You Pray?



I was talking to Gretchen recently and she asked me “How do you pray?” I thought she meant how do we pray as a church or get the word out about those in need of prayer at the Meadowlawn campus? She actually meant “how do you pray” though which led to a beautiful discussion about the when, the where and even the how we pray. We both agreed that regardless of those things God hears our prayers and is ok with how we each do it on our own.

This conversation got me thinking . . . At Meadowlawn we have what we call a “Prayer Chain.” When I started working at Hope in 2014 a longtime church member, Barbara Johnson, was in charge of this. Every time someone had a prayer request they would call Barbara and dictate the need over the phone while she wrote down their every word. She would then call the church office and read the request to me before starting to call several other prayer warriors who would then call more prayer warriors. It was like a “chain” hence its name! This allowed me to generate a list to be read aloud during worship and get it into the bulletin. However, we started thinking it would be nice to reach more people when the prayers were actually requested.

Together, we improved her process by working smarter not harder. She started calling in and I would email those who had email and wanted to receive the prayer chain. She would continue to call those who didn’t have email. Now, those who have prayer requests call me and I email all who are on our prayer chain recipient list. With all this being said I think it is way over due to extend the offer to receive prayer requests via email to our downtown location too! We are ONE church now, after all. Please email me and let me know if you would like to receive emails when prayers are requested. And you can also let me know HOW DO YOU PRAY!?

- Angie Pryor

office@trinitylutheranstpete.org

Looking for ways to get more active?  
 Do you need an excuse beyond your own enjoyment and benefit to get out in the summer months?

Join the **Trinity TLC** team for the 4th ANNUAL SGT. ANTHONY MUHLSTADT DEFENDER RUCK! **Proceeds to benefit local organizations committed to battling military suicide.**

When you participate, you are doing more than just showing up!

- + You are standing in defense of life
- + You are raising awareness for suicide prevention
- + You are funding critical training and resources that equip people to recognize the signs, have hard conversations, and intervene when it matters most
- + You are honoring the fallen and supporting the living

Saturday, June 6, 2026 — hosted within the Meadowlawn neighborhood each year.

Roma H., Gary B., Elizabeth H., and Aaric H. are already signed up — they have done this run/walk for the last couple of years and want to invite anyone else that would like to join the team they created!

Go to: <https://runsignup.com/RaceGroups/142978> and search for team name: **Trinity TLC**

Sign up now!

The deadline for a guaranteed event shirt is May 20th!

- Leah Heinicke

admin@trinitylutheranstpete.org



**Congratulations to Brenden Hall on passing the EMT exam!**





Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<p><b>+</b></p> <ul style="list-style-type: none"> <li>8:30am City C</li> <li>10:30am Choir</li> <li>11am Service</li> <li>12pm Fellowst</li> <li>12:30pm All Aç</li> <li>7pm St. August</li> </ul>	<p>30</p> <p>Bulletin Items Du</p>	<p>31</p> <ul style="list-style-type: none"> <li>1:30pm Fire M</li> <li>2pm Healthy C</li> </ul>	<p><b>1</b></p> <ul style="list-style-type: none"> <li>11:30am Hot L</li> <li>1pm Grace &amp; C</li> <li>6pm Bible Stu</li> </ul>	<p>2</p> <ul style="list-style-type: none"> <li>6pm Maundy T</li> <li>6:30pm Vocal</li> </ul>	<p>3</p> <ul style="list-style-type: none"> <li>9:30am TLC P:</li> <li>9:30am Food I</li> <li>12pm Good Fri</li> <li>6:30pm Good</li> </ul>	<p>4</p> <ul style="list-style-type: none"> <li>9am Thrift Sto</li> </ul>
<p>5</p> <p><b>Easter Sunday</b></p> <ul style="list-style-type: none"> <li>8am Sunrise S</li> <li>8:30am City C</li> <li>9am Easter Br</li> <li>9am Choir Pra</li> <li>9:45am Easter</li> <li>10:30am Choir</li> </ul> <p>4 more</p>	<p>6</p> <p><b>Church Office Cl</b></p> <p>Bulletin Items Du</p> <p><b>Easter Monday</b></p> <ul style="list-style-type: none"> <li>10am Bert's B</li> </ul>	<p>7</p> <ul style="list-style-type: none"> <li>2pm Healthy C</li> </ul>	<p>8</p> <ul style="list-style-type: none"> <li>11:30am Hot L</li> <li>1pm Grace &amp; C</li> <li>6pm Bible Stu</li> </ul>	<p>9</p> <ul style="list-style-type: none"> <li>6:30pm Vocal</li> </ul>	<p>10</p> <ul style="list-style-type: none"> <li>9:30am TLC P:</li> <li>9:30am Food I</li> <li>6pm First Frid:</li> </ul>	<p>11</p> <ul style="list-style-type: none"> <li>9am Thrift Sto</li> <li>10am Congreç</li> </ul>
<p>12</p> <ul style="list-style-type: none"> <li>8:30am City C</li> <li>10:30am Choir</li> <li>11am Worship</li> <li>12pm Fellowst</li> <li>12:30pm All Aç</li> <li>7pm St. August</li> </ul>	<p>13</p> <p>Bulletin Items Du</p>	<p>14</p> <ul style="list-style-type: none"> <li>11:30am Womr</li> <li>2pm Healthy C</li> <li>6pm Council M</li> </ul>	<p>15</p> <p><b>Tax Day</b></p> <ul style="list-style-type: none"> <li>9am Quilting</li> <li>11:30am Hot L</li> <li>1pm Grace &amp; C</li> <li>6pm Bible Stu</li> </ul>	<p>16</p> <ul style="list-style-type: none"> <li>6:30pm Vocal</li> </ul>	<p>17</p> <ul style="list-style-type: none"> <li>9:30am TLC P:</li> <li>9:30am Food I</li> <li>6pm Film &amp; Fa</li> </ul>	<p>18</p> <ul style="list-style-type: none"> <li>9am Thrift Sto</li> </ul>
<p>19</p> <ul style="list-style-type: none"> <li>8:30am City C</li> <li>10:30am Choir</li> <li>11am Service</li> <li>12pm Fellowst</li> <li>12:30pm All Aç</li> <li>1:30pm Fleet F</li> <li>7pm St. August</li> </ul>	<p>20</p> <p>Bulletin Items Du</p> <p>Newsletter dead</p>	<p>21</p> <ul style="list-style-type: none"> <li>2pm Healthy C</li> </ul>	<p>22</p> <ul style="list-style-type: none"> <li>11:30am Hot L</li> <li>1pm Grace &amp; C</li> <li>6pm Bible Stu</li> </ul>	<p>23</p> <ul style="list-style-type: none"> <li>6:30pm Vocal</li> </ul>	<p>24</p> <ul style="list-style-type: none"> <li>9:30am TLC P:</li> <li>9:30am Food I</li> </ul>	<p>25</p> <ul style="list-style-type: none"> <li>9am Thrift Sto</li> <li>11am WELCA C</li> </ul>
<p>26</p> <ul style="list-style-type: none"> <li>8:30am City C</li> <li>10:30am Choir</li> <li>11am Service</li> <li>12pm Fellowst</li> <li>12:30pm All Aç</li> <li>7pm St. August</li> </ul>	<p>27</p> <p>Bulletin Items Du</p>	<p>28</p> <ul style="list-style-type: none"> <li>10:30am Shipl</li> <li>2pm Healthy C</li> <li>7pm Meadowl</li> </ul>	<p>29</p> <ul style="list-style-type: none"> <li>10am Women'</li> <li>11:30am Hot L</li> <li>1pm Grace &amp; C</li> <li>6pm Bible Stu</li> </ul>	<p>30</p> <ul style="list-style-type: none"> <li>6:30pm Vocal</li> </ul>	<p>May 1</p> <ul style="list-style-type: none"> <li>9:30am TLC P:</li> <li>9:30am Food I</li> </ul>	<p>2</p> <ul style="list-style-type: none"> <li>9am Thrift Sto</li> <li>11am WELCA C</li> </ul>

Color Codes for events:

- Downtown Campus
- Meadowlawn Campus
- Other (online, etc.)

Downtown Calendar: <https://calendar.google.com/calendar/u/0?cid=dHJpbml0eXN0cGV0ZUBnbWFpbC5jb20>  
Meadowlawn Calendar: <https://calendar.google.com/calendar/u/0?cid=aG9wZXN0cGV0ZUBnbWFpbC5jb20>