## Sunday, July 27, 2025 The Seventh Sunday after Pentecost

9:30am: Hope Lutheran Church 1801 62<sup>nd</sup> Avenue N

11am: Trinity Lutheran Church (Livestream)

401 5th Street N





#### **₹ WELCOME**



### **CONFESSION AND FORGIVENESS**

In the name of the Father, and of the 

→ Son, and of the Holy Spirit.

#### Amen.

Baptized into the love of God, let us confess our sin.

We take time to reflect on our actions and choices.

Merciful God,

you free us to love others, but we neglect our neighbors and follow our own way. You lead us to joy and peace, but we turn away from the abundant life you offer. You surround us with patience, kindness, and generosity, but we grow weary in doing what is right

but we grow weary in doing what is right. In your mercy, forgive us. Heal us, break our bonds, and show us the path of life. Amen.

You belong to Christ Jesus and you are God's children through faith. In the cross of ⊕ Christ, and through the power of the Holy Spirit, your sins are forgiven. Clothed with Christ, you are a new creation.

Amen.







Text: Fred Pratt Green, 1903-2000

what it means in

we, who can - not

here, in

Music: ABBOT'S LEIGH, Cyril V. Taylor, 1907–1991 Text © 1979 and Music © 1942, ren. 1970 Hope Publishing Company, Carol Stream, IL 60188.

new-ness and re-new-al,

dai - ly liv - ing

live with-out you,

### GREETING

The Grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

### And also with you.

### **KYRIE**

"Kyrie eleison," Greek for "Lord have mercy," is one of the most ancient prayers of the Christian Church. Lutherans use it in a prayer that our time of worship will be blessed by God's presence.

God the

to

we

Spir - it comes to each.

a - dore.

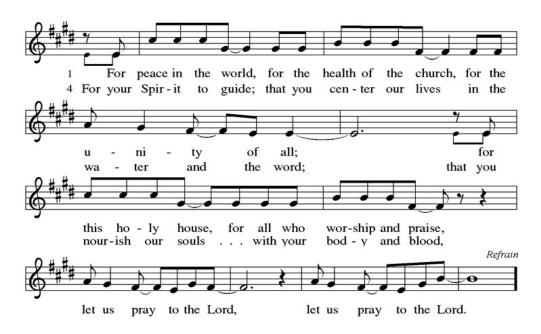
be - lieve!

be - lieve and to

a - dore you! We







#### PRAYER OF THE DAY

Almighty and ever-living God, you are always more ready to hear than we are to pray, and you gladly give more than we either desire or deserve. Pour upon us your abundant mercy. Forgive us those things that weigh on our conscience, and give us those good things that come only through your Son, Jesus Christ, our Savior and Lord. **Amen.** 

### SETTING BACK TO BASICS

#### FIRST READING: Genesis 18:20-32

In today's reading, Abraham undertakes the role of a mediator between God and sinful humanity. Appealing to God's justice, Abraham boldly asks for mercy for the city of Sodom for the sake of the few righteous people there, including Abraham's nephew, Lot.

<sup>20</sup> Then the Lord said, "How great is the outcry against Sodom and Gomorrah and how very grave their sin! <sup>21</sup> I must go down and see whether they have done altogether according to the outcry that has come to me; and if not, I will know." <sup>22</sup> So the men turned from there, and went toward Sodom, while Abraham remained standing before the Lord. <sup>23</sup> Then Abraham came near and said, "Will you indeed sweep away the righteous with the wicked? <sup>24</sup> Suppose there are fifty righteous within the city; will you then sweep away the place and not forgive it for the fifty righteous who are in it? <sup>25</sup> Far be it from you to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?" <sup>26</sup> And the Lord said. "If I find at Sodom fifty righteous in the city, I will forgive the whole place for their sake." <sup>27</sup> Abraham answered, "Let me take it upon myself to speak to the Lord, I who am but dust and ashes. <sup>28</sup> Suppose five of the fifty righteous are lacking? Will you destroy the whole city for lack of five?" And he said, "I will not destroy it if I find forty-five there." <sup>29</sup> Again he spoke to him, "Suppose forty are found there." He answered, "For the sake of forty I will not do it." <sup>30</sup> Then he said, "Oh do not let the Lord be angry if I speak. Suppose thirty are found there." He answered, "I will not do it, if I find thirty there." <sup>31</sup> He said, "Let me take it upon myself to speak to the

Lord. Suppose twenty are found there." He answered, "For the sake of twenty I will not destroy it." <sup>32</sup> Then he said, "Oh do not let the Lord be angry if I speak just once more. Suppose ten are found there." He answered, "For the sake of ten I will not destroy it."

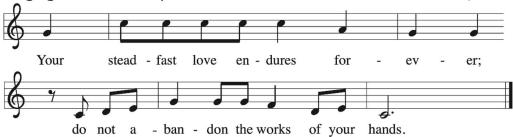
Word of God. Word of Life.

#### Thanks be to God.

## 4

#### PSALM: Psalm 138

The refrain will be played through once as introduction, and will then be sung by the congregation; the congregation will then repeat the refrain at the end of each set of verses, as indicated by "R"



- <sup>1</sup> I will give thanks to you, O Lord, with my whole heart; before the gods I will sing your praise.
- <sup>2</sup> I will bow down toward your holy temple and praise your name, because of your steadfast love and faithfulness; for you have glorified your name and your word above all things.
- <sup>3</sup> When I called, you answered me; you increased my strength within me. R
- <sup>4</sup> All the rulers of the earth will praise you, O Lord, when they have heard the words of your mouth.
- <sup>5</sup> They will sing of the ways of the Lord, that great is the glory of the Lord. R
- <sup>6</sup> The Lord is high, yet cares for the lowly, perceiving the haughty from afar.
- <sup>7</sup> Though I walk in the midst of trouble, you keep me safe; you stretch forth your hand against the fury of my enemies; your right hand shall save me.
- 8 You will make good your purpose for me; O Lord, your steadfast love endures forever; do not abandon the works of your hands. R



#### **SECOND READING:** Colossians 2:6-19

This letter offers a mystical teaching, that the great mystery of God is "Christ in you." Because Christ is present in the church, Christians share in his life, suffering, and glory.

<sup>6</sup> As you therefore have received Christ Jesus the Lord, continue to live your lives in him, <sup>7</sup> rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving. <sup>8</sup> See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. <sup>9</sup> For in him the whole fullness of deity dwells bodily, <sup>10</sup> and you have come to fullness in him, who is the head of every ruler and authority. <sup>11</sup> In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; <sup>12</sup> when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. <sup>13</sup> And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, <sup>14</sup> erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross.



<sup>15</sup>He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

<sup>16</sup> Therefore do not let anyone condemn you in matters of food and drink or of observing festivals, new moons, or sabbaths. <sup>17</sup> These are only a shadow of what is to come, but the substance belongs to Christ. <sup>18</sup> Do not let anyone disqualify you, insisting on self-abasement and worship of angels, dwelling on visions, puffed up without cause by a human way of thinking, <sup>19</sup> and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and sinews, grows with a growth that is from God.

Word of God. Word of Life.

#### Thanks be to God.

# ♠ GOSPEL ACCLAMATION

Please stand and sing twice:



#### **GOSPEL:** Luke 11:1-13

In teaching his disciples this prayer, Jesus also reminds them to focus on God's coming reign, God's mercy, and the strengthening of the community. Jesus encourages his disciples to childlike trust and persistence in prayer.

The good news of God's love according to Luke.

## Glory to you, O Lord.

<sup>1</sup>[Jesus] was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." He said to them, "When you pray, say:

Father, hallowed be your name.

Your kingdom come.

<sup>3</sup> Give us each day our daily bread.

<sup>4</sup> And forgive us our sins,

for we ourselves forgive everyone indebted to us.

And do not bring us to the time of trial."

<sup>5</sup> And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; <sup>6</sup> for a friend of mine has arrived, and I have nothing to set before him.' <sup>7</sup> And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' <sup>8</sup> I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

<sup>9</sup> "So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. <sup>10</sup> For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. <sup>11</sup> Is there anyone among you who, if your child asks for a fish, will give a



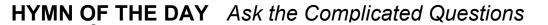
snake instead of a fish? <sup>12</sup> Or if the child asks for an egg, will give a scorpion? <sup>13</sup> If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

This is the Gospel of the Lord.

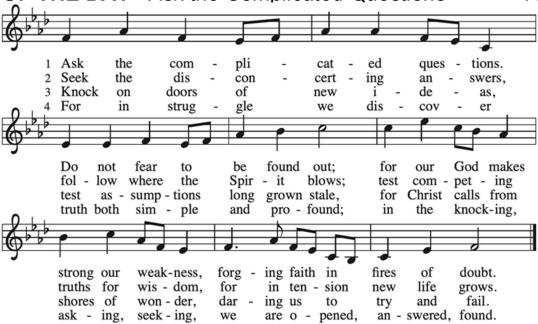
Praise to You, O Christ.

### SERMON

A brief period for silent meditation will follow at the conclusion of the sermon.



ACS 1005



Text: David Bjorlin, b. 1984

Music: RESTORATION, W. Walker, Southern Harmony, 1835 Text © 2018 GIA Publications, Inc., giamusic.com. All rights reserved.

### THE APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen.



## RAYERS OF INTERCESSION

Drawn into the embrace of God, we lift our prayers for the wholeness of the church, the world, and all creation.

After each petition:

God of grace, hear our prayer.

At the conclusion of the prayers:

Gather all our prayers in your mercy, O God, through Jesus Christ, our Savior.

## Amen.

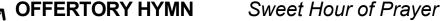
### THE SHARING OF PEACE

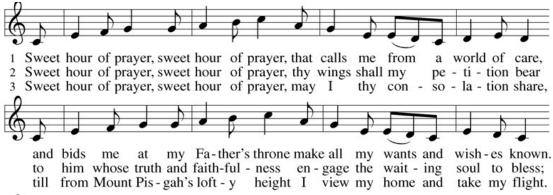
Instead of putting a donation in the offering plate during the next hymn, you can use the appropriate QR code to make a contribution on the church website; or you can mail an offering to the church.





TFF 242





In sea-sons of dis-tress and grief my soul has of - ten found re-lief. and since he bids me seek his face, be-lieve his word and trust his grace, With joy I'll has-ten to the place where God my Sav-ior shows his face,



and oft es-caped the tempt-er's snare by thy re-turn, sweet hour of prayer. I'll cast on him my ev-'ry care, and wait for thee, sweet hour of prayer. and glad-ly take my sta-tion there, thy prom-ise gained, sweet hour of prayer.

Text: William Walford, 1772–1850, alt. Music: SWEET HOUR, William B. Bradbury, 1816–1868

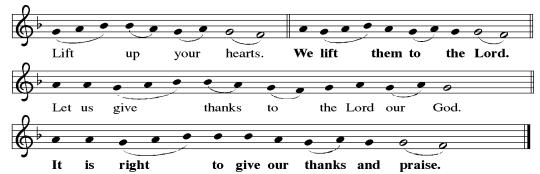
## n OFFERING PRAYER

Creator God, in your wisdom you bring forth all that is good. Strengthen us at your table with these gifts of the earth, that we may work for the good of all; through Jesus Christ, our Savior. Amen.

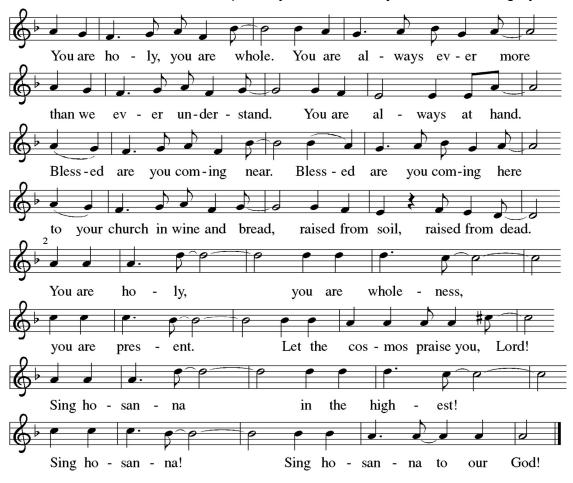
### THE GREAT THANKSGIVING







It is indeed right, our duty and our joy that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



### **WORDS OF INSTITUTION**

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.



### THE LORD'S PRAYER

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

#### **INVITATION TO COMMUNION**

The kingdom of God is set before you. **So let us eat and rejoice.** 





## └── COMMUNION HYMN Come and Fill Our Hearts ELW 528



### PRAYER AFTER COMMUNION

Let us pray. Mothering God, you gathered us to your table and we drank deeply of your grace.

Send us out by your Spirit to love our neighbors as ourselves and proclaim your love in Jesus' name. **Amen.** 

# BLESSING

May the love of God abound in you; may the grace of our Savior fill your hearts; and may the life of the Spirit → bless you and give you peace. **Amen.** 

#### SENDING HYMN Go, My Children, with My Blessing **ELW 543** "Go, my chil - dren, with my bless-ing, nev er lone. "Go, my chil - dren, for - giv - en, sins at peace and pure. "Go, my chil - dren, fed and nour-ished, clos er to me. 0 Wak - ing, sleep - ing, am with you, you are my own. you learned how much I love you, what I can cure. Grow in love and love by serv-ing, joy ful and free. my love's bap-tis - mal riv - er I have made you mine for - ev - er. Here you heard my dear Son's sto - ry, here you touched him, saw his glo - ry. Here my Spir - it's pow - er filled you, here my ten - der com-fort stilled you. own." Go. my chil - dren, with my bless-ing, you are my pure." Go, my chil-dren, sins for - giv - en, and at peace free." Go, my chil-dren, fed and nour-ished, joy ful and

Text: Jaroslav J. Vajda, b. 1919, alt. Music: AR HYD Y NOS, Welsh traditional Text © 1983 Concordia Publishing House

### DISMISSAL

Go in peace; live by the Spirit.

Thanks be to God.





[Recording ends]



After the service, please stay for a time of refreshments and conversation



#### Thank you to those serving this month:

Service		Lectors	Communion Assistants	Altar Flower Sponsors
07/06	9:30	Gary Bartelt	Gary Bartelt	From the people of Hope
	11:00	Combined service at Hope Lutheran this week. No 11:00am service.		
07/13	9:30	Lou Carter	Betty Herzhauser	From the people of Hope
	11:00	Teresa Zeoli	Alan Due,	Leah Heinicke – IHO Joe Haynsworth's birthday
07/20	9:30	Gary Bartelt	Linda Gascon	(open for sponsorship)
	11:00	Jacque Bishop	Paul Frakes, Ruth Kinsey	Kim Snyder – IHO Teresa Zeoli's birthday
07/27	9:30	Terri Craig	Margarita Rodriguez	Pat Shipley – IHO Terri Craig's birthday
	11:00	Paul Erickson	Violet Prepost, Phil Rearick	(open for sponsorship)

#### Birthdays this week:

07/28 - Thesha Garcia

07/27 - Terri Craig 07/29 - Barbara Gochnaur 07/27 - Jan Frakes 07/30 - Ejon Chione

08/01 - Ernie Graetz

07/28 - Clark Leips

#### **Anniversaries this week:**

08/01 - Pauline & Joe Melanco

### This Week's Calendar of Events:

Today (07/27)

(no events scheduled)

Monday (07/28)

(no events scheduled)

Tuesday (07/29)

(no events scheduled)

Wednesday (07/30)

10:00am - Women's Bible Study (Library at Hope)

11:30am – Community Meal (3<sup>rd</sup> Floor at Trinity)

6:00pm - Faith 2 Life Series (CommUNITY Room)

Thursday (07/31)

6:00pm - Grace Family Bible Study (CommUNITY Rm)

Friday (08/01)

9:30am - TLC Pantry (1st Floor at Trinity)

9:30am - Dolores Food Pantry (CommUNITY Room)

6:00pm - First Friday Dinner (CommUNITY Room)

**Saturday (08/02)** 

9:00am - Hope Chest (Thrift Store)

9:00am - Clean Up/Work Day at Hope

### **Other Items of Interest:**

- School Supply Drive: we are collecting school supplies through next Sunday (Aug 3<sup>rd</sup>).
   Pick up a Supply List in the Narthex for specific items being requested.
- Faith 2 Life: our Wednesday evening series, is currently exploring "How Jesus Became God."
- Calling All Knitters: We have a member who has been gifted several in-progress sweaters and is looking for people who might be interested in finishing them up! There may also be additional yarn available (unrelated to the in-progress sweaters). All interested parties, call Pat Shipley! (727-709-6256)



### **Prayer List:**

#### For those ministering in our congregations:

Pastor Paul Gibson
Deacon Lynne Tallon
Music Director Ross Kimura
Music Director Brenden Hall

#### For those needing strength & healing:

**Dalton Miles** Andrea Chambers **Guy Smith** Eliza Walker **Bob Gascon** Paula Smith Melody Cather Vickie Clark Terry Carden Luke Mendenhall Petra Young Wyatt Fitzpatrick Mike Lederhouse Marjorie Smetana Maureen Rogers Terri Craig Charlie Braitling Jim & Edna Howell **Brenda Braitling Debbie McNeilly** Teri Fitzpatrick Dave McNeilly Billy Boynton Ana Rivera

#### For those suffering from cancer:

Whitney & Greg Corrigan

Frank Durilla
Rick Jackson
Rev. Pam Smith
Rev. Ernest Knoche
Jim Tallon
Ron Oughton

#### For those homebound:

Betty Aker Marion Cheslock Lorna Holder Judy Milanese Shirley Taylor

#### For those grieving the loss of a loved one:

Mary Regan – ex-husband, Paul Zalatel Family & friends of Joanne Johnston Family & friends of Liz Karshner

Prayer requests remain active for 3 months unless a shorter timeframe is requested.

Please request a renewal if required after 3 months.

Welcome, visitors! Please tell us something about yourself.

Fill out the form below or scan one of the provided QR Codes to contact us digitally.



☐ Pastor's weekly announcements, etc. ☐ Office's Monthly Newsletter, etc.



Today's Date: 07/27/25

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tions, Comments, Prayer Re	equests:
Hope 国内提高 设置等处理会	Trinity 回過数回 否定概念数
	Hope