

Sunday, January 15, 2023  
2<sup>nd</sup> Sunday after Epiphany



## PRELUDE

## WELCOME

## CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ☩ one God,  
who makes all things new,  
whose mercy endures forever. **Amen.**

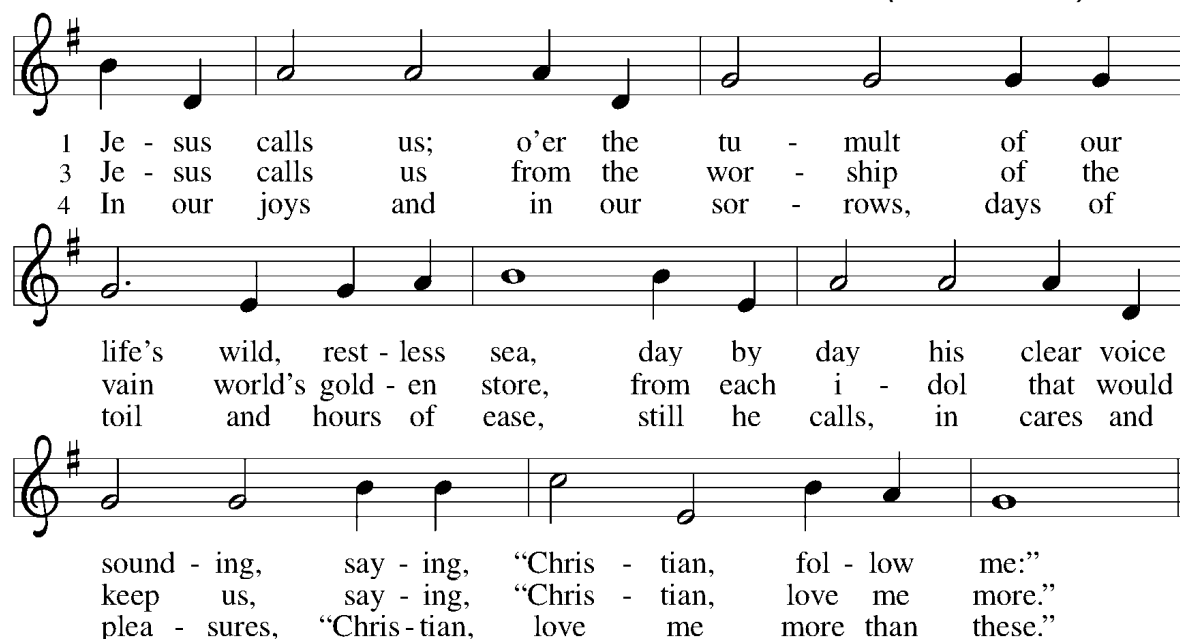
Trusting the goodness and lovingkindness our Savior,  
let us confess our sin to God.

*Silence is kept for reflection.*

Holy One, source of our renewal,  
**we confess that we are trapped in sin,  
and cannot free ourselves.  
We have not practiced your righteousness.  
Our hearts have turned away from you.  
For the sake of the world you so love,  
forgive us,  
that we may be reconciled to one another  
for the glory of your holy name.  
Amen.**

Hear the words of our God:  
“The former things have come to pass  
and new things I now declare.”  
We are forgiven in the name of ☩ Christ our Savior.  
It is God’s mercy that makes us new.  
**Amen.**

## GATHERING HYMN: *Jesus Calls Us; o'er the Tumult* (v. 1, 3, & 4) ELW #696



1 Je - sus calls us; o'er the tu - mult of our  
 3 Je - sus calls us from the wor - ship of the  
 4 In our joys and in our sor - rows, days of

life's wild, rest - less sea, day by day his clear voice  
 vain world's gold - en store, from each i - dol that would  
 toil and hours of ease, still he calls, in cares and

sound - ing, say - ing, "Chris - tian, fol - low me:"  
 keep us, say - ing, "Chris - tian, love me more."  
 plea - sures, "Chris - tian, love me more than these."

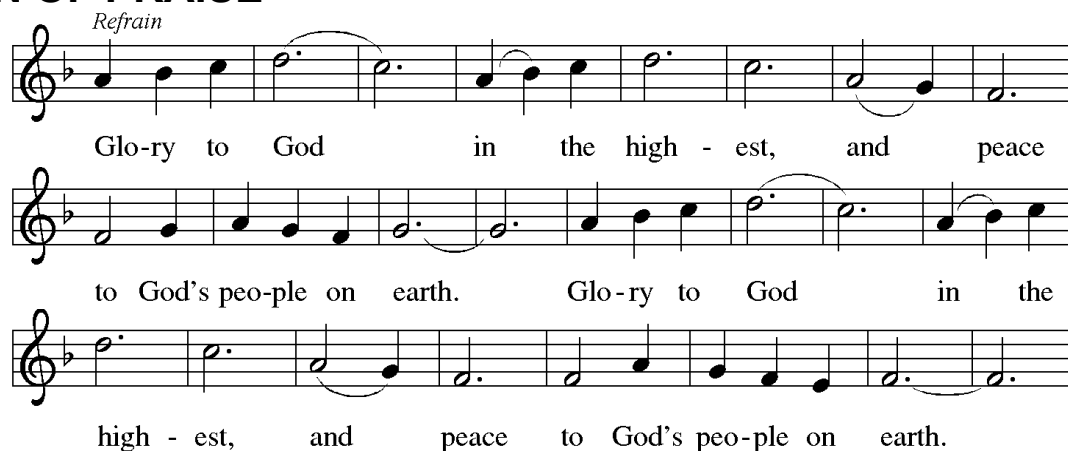
Text: Cecil Frances Alexander, 1818–1895

Music: GALILEE, William H. Jude, 1851–1922

## GREETING

The Grace of our Lord Jesus Christ, the love of God,  
 and the communion of the Holy Spirit be with you all.  
**And also with you.**

## HYMN OF PRAISE

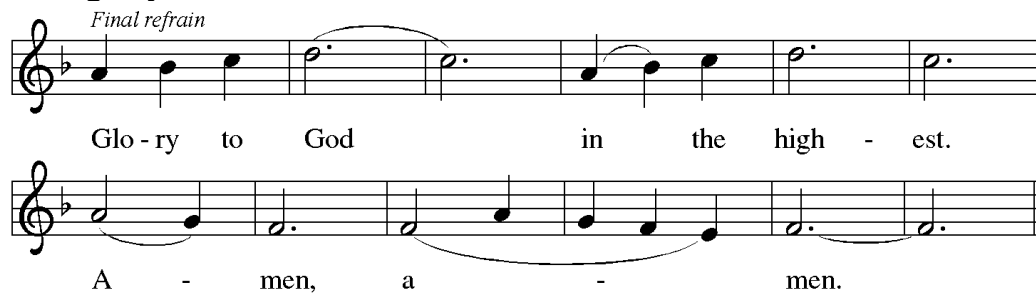


*Refrain*  
 Glo-ry to God in the high - est, and peace  
 to God's peo-ple on earth. Glo-ry to God in the  
 high - est, and peace to God's peo-ple on earth.

Lord God, heavenly King, almighty God and Father,  
 we worship you, we give you thanks, we praise you for your glory. **R**

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
 you take away the sin of the world: have mercy on us;  
 you are seated at the right hand of the Father: receive our prayer. **R**

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father:



## PRAYER OF THE DAY

Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord.

**Amen.**

## FIRST READING: Isaiah 49:1-7

*Here the servant, identified as Israel, speaks for herself and describes her honored mission. Called before her birth like Jeremiah and John the Baptist, the servant is not only to restore Israel. The servant's ultimate assignment is to bring news of God's victory to the ends of the earth. God in faithfulness has chosen Israel for this task.*

<sup>1</sup>Listen to me, O coastlands, pay attention, you peoples from far away! The LORD called me before I was born, while I was in my mother's womb he named me. <sup>2</sup>He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. <sup>3</sup>And he said to me, "You are my servant, Israel, in whom I will be glorified." <sup>4</sup>But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the LORD, and my reward with my God."

<sup>5</sup>And now the LORD says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the LORD, and my God has become my strength — <sup>6</sup>he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth." <sup>7</sup>Thus says the LORD, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the LORD, who is faithful, the Holy One of Israel, who has chosen you."

Word of God. Word of Life.

**Thanks be to God.**

**PSALM: Psalm 40:1-11** *(read responsively)*

<sup>1</sup>I waited patiently upon the LORD,  
who stooped to me and heard my cry.

<sup>2</sup>**The LORD lifted me out of the desolate pit, out of the miry clay,  
and set my feet upon a high cliff, making my footing sure.**

<sup>3</sup>The LORD put a new song in my mouth, a song of praise to our God;  
many shall see, and stand in awe, and put their trust in the LORD.

<sup>4</sup>**Happy are they who trust in the LORD!  
They do not turn to enemies or to those who follow lies.**

<sup>5</sup>Great are the wonders you have done, O LORD my God! In your  
plans for us, none can be compared with you! Oh, that I could make  
them known and tell them! But they are more than I can count.

<sup>6</sup>**Sacrifice and offering you do not desire; you have opened my  
ears: burnt-offering and sin-offering you have not required.**

<sup>7</sup>And so I said, "Here I am; I come.  
In the scroll of the book it is written of me:

<sup>8</sup>**"I love to do your will, O my God; your law is deep within me." "**

<sup>9</sup>I proclaimed righteousness in the great assembly;  
I have not restrained my lips, O LORD, you know.

<sup>10</sup>**I have not hidden your righteousness in my heart; I have  
spoken of your faithfulness and your deliverance;  
I have not concealed your steadfast love and truth from  
the great assembly.**

<sup>11</sup>You are the LORD; do not withhold your compassion from me;  
may your steadfast love and your truth continually keep me safe.

## SECOND READING: 1 Corinthians 1:1-9

*Though God's church in Corinth is a fractious congregation beset with many conflicts, Paul opens this letter by spotlighting the multiple ways God has enriched and sustained its life as part of the divine call into the fellowship of our Lord Jesus Christ.*

<sup>1</sup>Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

<sup>2</sup>To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

<sup>3</sup>Grace to you and peace from God our Father and the Lord Jesus Christ.

<sup>4</sup>I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, <sup>5</sup>for in every way you have been enriched in him, in speech and knowledge of every kind—  
<sup>6</sup>just as the testimony of Christ has been strengthened among you—  
<sup>7</sup>so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. <sup>8</sup>He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. <sup>9</sup>God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

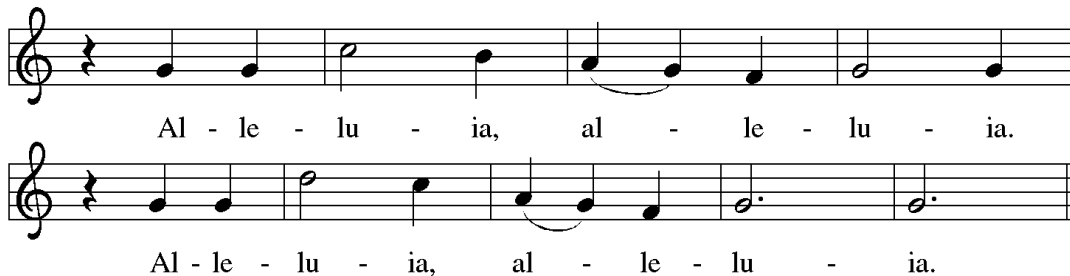
Word of God. Word of Life.

**Thanks be to God.**

## GOSPEL ACCLAMATION

*Please stand*

Congregation begins by singing the "Alleluia" refrain:



*Choir: In the Word was life, and the life was the light of all people.*

Congregation repeats the "Alleluia."

## **GOSPEL: John 1:29-42**

*John the Baptist's witness to Jesus initiates a chain of testimony as his disciples begin to share with others what they have found.*

The good news of God's love according to John.

**Glory to You, O Lord.**

<sup>29</sup>[John the Baptist] saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world!"<sup>30</sup>This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' <sup>31</sup>I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel." <sup>32</sup>And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him. <sup>33</sup>I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.' <sup>34</sup>And I myself have seen and have testified that this is the Son of God."

<sup>35</sup>The next day John again was standing with two of his disciples, <sup>36</sup>and as he watched Jesus walk by, he exclaimed, "Look, here is the Lamb of God!" <sup>37</sup>The two disciples heard him say this, and they followed Jesus. <sup>38</sup>When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" <sup>39</sup>He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. <sup>40</sup>One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. <sup>41</sup>He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). <sup>42</sup>He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

The Gospel of the Lord.

**Praise to You, O Christ.**

## **SERMON**

*A brief period for silent meditation will follow at the conclusion of the sermon.*

## HYMN OF THE DAY: *He Comes to Us as One Unknown* (v.1-4) ELW #737



1 He comes to us as one un-known, a breath un - seen, un -  
2 He comes when souls in si - lence lie and thoughts of day de -  
3 He comes to us in sound of seas, the o - cean's fume and  
4 He comes in love as once he came by flesh and blood and



heard; as though with - in a heart of stone, or shriv - eled seed in  
part; half - seen up - on the in - ward eye, a fall - ing star a -  
foam; yet small and still up - on the breeze, a wind that stirs the  
birth; to bear with - in our mor - tal frame a life, a death, a



dark - ness sown, a pulse of be - ing stirred, a pulse of be - ing stirred.  
cross the sky of night with - in the heart, of night with - in the heart.  
tops of trees, a voice to call us home, a voice to call us home.  
sav - ing name, for ev - 'ry child of earth, for ev - 'ry child of earth.

Text: Timothy Dudley-Smith, b. 1926

Music: REPTON, C. Hubert H. Parry, 1848–1918

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## THE APOSTLES' CREED

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary, suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven, he is seated at the right hand of the  
Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,  
the communion of saints,  
the forgiveness of sins, the resurrection of the body,  
and the life everlasting.  
Amen.**

## PRAYERS OF INTERCESSION

Called to follow Jesus, we pray for the church, the world,  
and all in need.

*After each petition:*

Merciful God, **receive our prayer.**

*At the conclusion of the prayers:*

We bring to you our needs and hopes, O God, trusting the  
wisdom and power revealed in Christ. **Amen**

## THE SHARING OF PEACE

*We will not be passing the offering plate during the offertory music.*

*You can use the QR code printed here to make a contribution on our website;  
or you can drop off your offering as you leave at the end of worship.*

## OFFERTORY HYMN: *Now Behold the Lamb*

ELW #341



1	Now	be - hold	the Lamb,	the pre - cious Lamb	of God,	who
2	Ho - ly	is	the Lamb,	the pre - cious Lamb	of God.	Why
3	Thank you for	the Lamb,	the pre - cious Lamb	of God.		Be -



bore	all my sin,	that I	may live a - gain:	the pre-cious Lamb of God.
you love me so,	Lord, I	shall nev - er know;	the pre-cious Lamb of God.	
cause of your grace	I can fin - ish	the race;	the pre-cious Lamb of God.	

Text: Kirk Franklin, b. 1970

Music: NOW BEHOLD THE LAMB, Kirk Franklin

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## OFFERING PRAYER

Liberating God,  
you break the bonds of injustice  
and let the oppressed go free.  
Receive these offerings in thanksgiving  
for all your works of merciful power,  
and shape us as people of your justice and freedom.  
You we magnify and adore, through Jesus our Savior,  
**Amen.**



*Use your smart  
phone's camera  
and follow the  
link in this QR  
Code to access  
our e-giving site.*



## THE GREAT THANKSGIVING

The Lord be with you

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him you're your beloved Son, and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow - er and might,  
heav - en and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

## WORDS OF INSTITUTION

Every time we gather for worship, we hear that:

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup,  
gave thanks, and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

This is the supper of our Lord Jesus Christ. These elements,  
consecrated by our pastor, can be shared with thanksgiving by us today.

## THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**

## INVITATION TO COMMUNION

God prepares a feast for all people.  
Taste and see that the Lord is good. **Amen.**

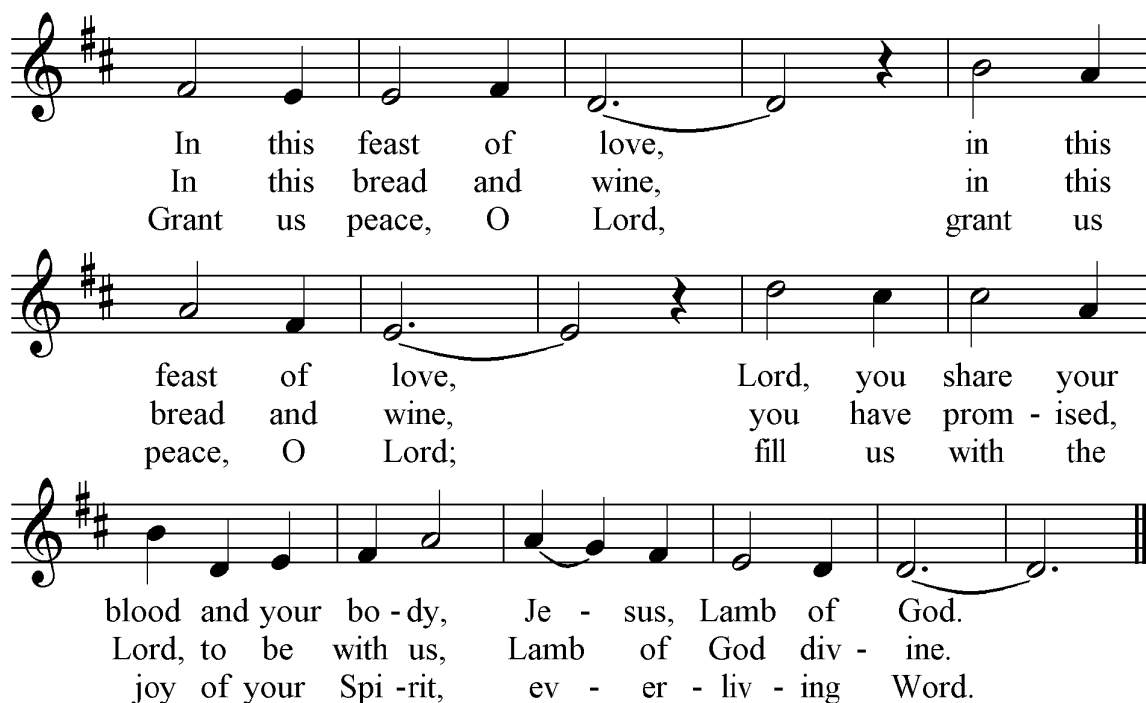
## LAMB OF GOD

The musical notation for 'LAMB OF GOD' is presented in five staves. The melody is written in a single line on a five-line staff with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff contains the lyrics 'Lamb of God, you take a - way the sin of the'. The second staff contains 'world; have mer - cy on us. Lamb of God, you'. The third staff contains 'take a - way the sin of the world; have mer - cy on us.'. The fourth staff contains 'Lamb of God, you take a - way the sin of the'. The fifth staff contains 'world; grant us peace, grant us peace.' and ends with a double bar line.

Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you  
take a - way the sin of the world; have mer - cy on us.  
Lamb of God, you take a - way the sin of the  
world; grant us peace, grant us peace.

## COMMUNION HYMN: *In This Feast of Love*

ACS #962



In this feast of love, in this  
In this bread and wine, in this  
Grant us peace, O Lord, grant us  
feast of love, Lord, you share your  
bread and wine, you have promised,  
peace, O Lord; fill us with the  
blood and your body, Je - sus, Lamb of God.  
Lord, to be with us, Lamb of God div - ine.  
joy of your Spi - rit, ev - er - liv - ing Word.

Text: Jarkko Maukonen; tr. Mark Sedio, b. 1954 Music: Jarkko Maukonen; arr. Mark Sedio

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## PRAYER AFTER COMMUNION

Holy One,  
we thank you for the healing that springs forth abundantly from this  
table. Renew our strength to do justice, love kindness, and journey  
humbly with you.

**Amen.**

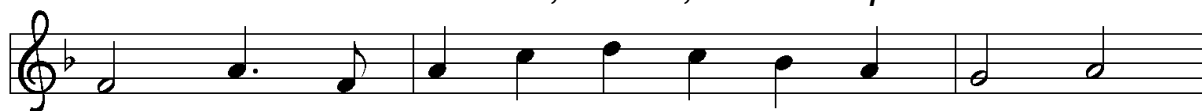
## BLESSING

The God who faithfully brings forth justice  
and breaks the oppressor's rod  
✠ bless, strengthen, and uphold you,  
today and always.

**Amen.**

# RECESSIONAL HYMN: *Rise, Shine, You People!*

ELW#665



1 Rise, shine, you peo - ple! Christ the Lord has en - tered  
2 See how he sends the pow'rs of e - vil reel - ing;  
3 Come, cel - e - brate; your ban - ners high un - furl - ing,  
4 Tell how the Fa - ther sent the Son to save us.



our hu - man sto - ry; God in him is cen - tered. He comes to  
he brings us free - dom, light and life and heal - ing. All men and  
your songs and prayers a - gainst the dark - ness hurl - ing. To all the  
Tell of the Son, who life and free - dom gave us. Tell how the



us, by death and sin sur - round - ed, with grace un - bound - ed.  
wom - en, who by guilt are driv - en, now are for - giv - en.  
world go out and tell the sto - ry of Je - sus' glo - ry.  
Spir - it calls from ev - 'ry na - tion God's new cre - a - tion.

Text: Ronald A. Klug, b. 1939, alt.

Music: WOJTKIEWICZ, Dale Wood, 1934-2003

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## DISMISSAL

Go in peace, following the way of Jesus.

**Thanks be to God.**

## POSTLUDE



[Recording ends]

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Join us for coffee and a time of fellowship after the service in the Van Horne Fellowship Hall.

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**Last Week:**

Attendance	Giving
45	Current: 447.00 Dedicated: 2919.00 Total: 3366.00

**Thank you to those serving this month:**

Service	Ushers/Greeters	Lector	Communion Assistants	Altar Flowers
01/01	Barb, Janet, Violet, & Lisa	Suzanne Bohning	Alan Due/Lisa Napolitano	(open)
01/08	Carol, Arlene, Suzanne, & Lisa	Phil Rearick	Kim Snyder/Violet Prepost	(open)
01/15	Barb, Janet, Violet, & Lisa	Gretchen Frederick	Paul Frakes/Jane Frakes	(open)
01/22	Carol, Arlene, Violet, & Lisa	Stephen Hewitt	Lynne Tallon/Daryl Stewart	(open)
01/29	Barb, Janet, Alan, & Matthew	Teresa Zeoli	Teresa Zeoli/Kim Snyder	(open)

**Birthday this week:**

01/17 - Brenden Hall  
 01/20 - Paul Stavros

**Anniversaries this week:**

- none -

**Prayer List:**

Pastor Paul and his ministry here  
 Lynne Tallon and her ministry here  
 Brenden Hall and his ministry here

D'Ann Fanning – strength & comfort (caregiver)

*Prayer requests will remain active for 3 months  
 unless a shorter timeframe is requested.  
 Please request a renewal if required after 3 months.*

**For those suffering from cancer:**

Jim Tallon  
 Lyle Fanning (Betty Napolitano's son-in-law)

**For those homebound:**

Doris Bertoluzzi (Menorah Manor)  
 Lorna Holder  
 Jeanne Tipton (memory care - Grand Villas)

**For those grieving the loss of a loved one:**

Friends and family of Priit & Judy Rebane  
 Friends and family of Gus Stavros  
 Friends and family of Don Rolander  
 Friends and family of Rev. "Buz" Van Horne  
 Friends and family of Allen Denham  
 Friends and family of T. Calvin (Cal) Cook

Are you visiting? Tell us about yourself!  
 Do you have a prayer request? Let us know!  
 Do you want to receive emails from us or give us updated contact information?  
 Use this QR Code to send us a note via our "Digital Connect Card."  
 Or use the form on the clipboard in your pew or on the back of this sheet.



**Get your TLC Window Cling!**  
 Donate funds towards the repair of our elevator and  
 receive a window cling featuring our "red door" logo  
 as a thank you gift!

**"Special Giving" Fund Drives:**

	Carillon	Elevator Repair	Wheelchair Ramp
Amount Needed:	\$7,320.00	\$23,556.15	<unknown>
Received to-date:	6,484.90	2,050.00	10,225.00
Remaining:	\$835.10	\$21,506.15	<unknown>

Please complete and return with check or cash for the appropriate amount. Make checks payable to Trinity Lutheran Church and write "lilies" on the memo line. You may place the order in the offering plate as you leave the sanctuary.

I will take home	I offer for adoption
#	#



Today's Date: 01/15/2023

Name and Address
Email
Phone
Home church, city, and state

[illegible]